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the NATIONAL Jewish Post and Opinion

PUBLISHED
WEEKLY

Friday, May 10, 1957

Second-Class Mail Privileges Authorized at Indianapolis, Indiana.
Application for Additional Entry at New York, New York, is pending

VOLUME XII — No. 37

Board Accepts Offer on Secrecy Condition

Synagogue Is Painted Throughout; Anonymous Benefactor Fooths Bill

SAN FRANCISCO—The Keneseth Israel Synagogue here has a shiny new coat of paint, and no one in the congregation knows who paid the decorator who did the job.

Shortly before Passover, the board of the congregation was approached by a painter.

"A friend of the congregation has directed me to paint the synagogue," he said, according to The Jewish Community Bulletin here. "He has imposed only one condition—that the job will not be done if you insist that he disclose his identity."

The board studied the matter briefly, and then authorized the painter to go ahead.

The congregation is still in the dark as to who its donor was, and the chances are that the name of the anonymous benefactor will never be disclosed.

Sale of Meat Banned In All Supermarkets

By REVY BELKIN

National Jewish POST and OPINION Correspondent

MIAMI BEACH—Rabbi Eliezer Silver, of Cincinnati, president of the Agudas Harabonim, known as the Union of Orthodox Rabbis, this week issued an order banning Orthodox Jews from buying kosher meat at the three Food Fair supermarkets here.

The ban is the answer to the long-drawn-out fight (NJP, Jan. 20, 1956) between independent butcher stores and supermarkets which resulted in the picketing of Rabbi Joseph E. Rackovsky's synagogue here by wives and children of the kosher butchers.

THE ARGUMENT is that kosher food markets in supermarkets will drive the independent kosher butchers out of business.

The effect of Rabbi Silver's ban, if it can be enforced, will be to stop supermarkets throughout the United States from handling kosher meats.

The ruling by Rabbi Silver charged that the supermarket kosher departments violated Torah law and kashrut.

THE RULING was in two parts.

One was that no supermarket or chain store shall be permitted to sell kosher meat.

The second part forbids rabbis or kashrut supervisors or kashrut supervising bodies from sanctioning the sale of kosher meats at these markets.

Sol Weiss, a local kosher butcher who represents the independent butcher shops, told The POST that the decision is courageous and morally right.

A THREE-RABBI committee of the Agudas Harabonim has been studying the question (NJP, Jan. 11). It was composed of Rabbi Silver, Rabbi Pinchas Teitz of Elizabeth, N.J., and Rabbi Chaim Zimmerman of New York.

This reporter paid a visit to one of the kosher markets in the Food Fair stores and found the shop crowded with customers.

When advised of the ruling by Rabbi Silver, one of the employees said, "We have received no word from local rabbis on the decree."

RABBI JOSEPH E. Rackovsky, whose services here had been picketed, had endorsed the kosher meat sale at the supermarkets.

Food Fair officials were not available for comment.

Says Briscoe's Son Can't Get Commission

MIAMI BEACH (NJP)—When Mayor Robert Briscoe, the Jewish mayor of the all-Catholic city of Dublin, told an audience here that "there is no bigotry in Ireland," Leo Mindlin, news editor of The Jewish Floridian applied the word "nonsense" to the mayor's declaration.

Mindlin asserted that the mayor's own son, who flies for one of the world's leading airlines, was precluded from receiving a commission in the Irish army because of his religion.

First Quarter Exports Rise To New High

JERUSALEM (NJP)—Exports for the first quarter of this year rose to new highs, totalling almost half of the entire export total for 1957. The increase for the first three months of this year over the same period last year is 25 per cent. The dollar volume of the first quarter exports is \$52.7 million.

Non-Jews Buying Israel Kosher Wines

JERUSALEM—The Carmel Wine Co., which after four years of partnership with the Palestine Economic Corp., has finally begun operating in the black, has discovered what the Mogen David Wine Co. and the Manischewitz Wine Co. learned long ago.

That is that the market for kosher wine in the U.S. is largest among non-Jews. The two new sweet wines introduced by the company—Concord and Malaga—quickly became the company's largest sellers.



Lucky Beauty

Beautiful model Sylvia Taylor, 22, about six weeks on her own, and away from home, had no intention of competing in the national Miss Rheingold contest, but after being talked into it by a prominent modeling agency walked off with Los Angeles' crown. Tomorrow she will fly to New York to compete in the Eastern finals. A model in Helft's, specialty shop in Los Angeles' Beverly Hilton Hotel, Miss Taylor is the daughter of Mr. and Mrs. Max Taylor of Indianapolis, and a former student at B'nai Moshe Sunday school in Detroit.

ISRAEL BUILDS IN EILAT

JERUSALEM—Israel had constructed 450 housing units in Eilat by the end of 1956 and expects to set up 500 more during 1957. M. Bentov, the state's minister of development, said recently in the Knesset.

Men Can't Endure It, Says Rabbi Goldstein

Women Twitted On Groups Apart

WASHINGTON, D.C. (NJP)—The matter of women versus men in the field of Jewish organizations (NJP, April 12, May 3) brought the declaration from Rabbi Israel Goldstein that "maybe the women can endure it, but the men cannot."

SPEAKING at the banquet of the Women's Division of the American Jewish Congress, Dr. Goldstein, who is president of the Congress, noted that this was the first time that the women's division had a convention of its own.

Fromm Says Rabbis Have Little Faith In Religious Values

By ALAN KOHN

National Jewish POST and OPINION Correspondent

NEW YORK—The present attempt to synthesize religion and psychoanalysis was criticized here last week by Dr. Erich Fromm, internationally known psychoanalyst and author.

Dr. Fromm characterized the synthesis as a "dangerous" development for both fields.

He urged both religion and psychoanalysis to go back to their own field, to redevelop their own spirit, to become "radical" monotheism, to concern itself with "what is the essential religious experience," and to stop talking about God and attempting to sell religion.

Speaking before an overflow crowd of more than 800 persons at the Hebrew Union College Jewish Institute of Religion, Dr. Fromm asserted that present culture was "idolatrous" because it worshiped the products of man's hands.

"MAN IS not in danger of becoming a slave today," he stated, "rather man is in danger of becoming a robot. He has no joy while living in the midst of plenty. When man is bored he becomes vicious."

"Where man counts so little, it is difficult for either religion or psychoanalysis to be effective," Dr. Fromm asserted.

The auditorium was packed 15 minutes before the lecture, and more than 300 persons had to be accommodated downstairs.

DR. FROMM criticized religious leaders for not having faith in religious values. Because religious leaders think religious values and faith are not enough to fill synagogues, they turn to psychoanalysis as an attraction, the speaker said.

At the same time he criticized psychoanalysts for not recognizing that the neurosis of their patients stemmed from "deep dissatisfaction with the essential meaning of life." Dr. Fromm said many psychoanalysts felt "bored" like their patients and were unwilling to confront themselves with the problem that "life just doesn't make sense."

HE URGED religion to return to the principles of religious

monotheism, to concern itself with "what is the essential religious experience," and to stop talking about God and attempting to sell religion.

Dr. Fromm said religion should aim to make man fully human, to be able to unfold, to give love and devotion. He said psychoanalysis could play a role by helping man to overcome greed, folly, anger, fear and his illusions about nature, reality and himself.

Asked from the floor why a rabbi couldn't answer the problem of man's purpose in life and why man needs psychoanalysis if religion returns to its radical roots, Dr. Fromm replied that psychoanalysis helped man free himself from his phantasies and distortions.

"**IT IS ONLY** when this happens," he said, "that man can make sense of what the Bible tells him. Only then can he become aware of the problem and become able to love."

Dr. Fromm admitted that psychoanalysis is not the only way for man to arrive at spiritual love. But, he said that today the spiritual leader is listened to but has no authority, because he is not expected to "say something terribly important."

Another questioner asked him whether the discipline of Orthodoxy was not necessary for man to achieve real religious truth.

DR. FROMM said discipline was needed but he could not participate in Orthodoxy for a number of reasons. He said he had been an Orthodox Jew until the age of 26. He also stated that he did not know what he could advocate for Reform Judaism, since he was not a Reform Jew.

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SPECIAL ISSUES

ON

JEWISH EDUCATION

MAY 31 and SEPT. 6, 1957

THIS YEAR The National Jewish POST and OPINION will publish two Education Issues. One on May 31 and the second on Sept. 6, 1957. Those interested in Jewish education will recognize those dates as times of the year most active in general new-term planning at school-end and immediate planning just prior to school opening.

SOME OF THE FEATURES:

AN INDEX to all national educational agencies and major local agencies showing the services they offer, the problems they deal with, a departmental breakdown listing the consultants and specialists and indicating how these agencies do their work.

ABSTRACTS: Short synopses of articles on Jewish Education published in the past year.

A GUIDE to Jewish professional educational organizations, unions and associations. Their memberships, operation, program, and benefits.

STORIES AND ARTICLES on various aspects of Jewish education: Community schools, Day schools, latest survey findings, advanced Jewish education, pre-school education, teaching, etc. . . . Also practical articles on playgrounds, school buildings, pre-school furniture, and similar subjects.

We invite all our readers and their friends to submit suggestions for material to be included in these issues. Write your ideas or requests to:

DR. JOSEPH KASTER
Education Issue Editor
National Jewish POST and OPINION
110 W. 40th St., New York 18, N. Y.

BECAUSE OF the many requests we had for previous special issues we are sending an extra copy of this issue to the following groups and individuals: Schools, teachers and rabbinical seminaries, Boards of Jewish Education, educational agencies, rabbis, teachers, principals and educators. We will be glad to send additional copies on request. However, any request for more than five (5) copies must be made before May 22, 1957.

THESE SPECIAL ISSUES are presented with a view toward better understanding of the agencies and organizations set up by the Jewish community. We hope they will serve as a guide to the program, operation, and mechanics of these groups.

THE SPECIAL ISSUES are formulated and implemented under the advice and co-operation of the national agencies, for whose help and understanding we are very grateful.

CLASSIFIED ADVERTISEMENTS FOR THE SPECIAL ISSUES: Texts for classified ads for the special issues must be received by our offices not later than two weeks before publication date. Classified advertising rates remain the same for these issues.

STATE KASHRUT PROBE IN L.A. SHOWS MANY VIOLATIONS

By BOB LUPO

National Jewish POST and OPINION Correspondent

LOS ANGELES—What's "kosher" in Los Angeles, and what isn't?

This sprawling city has a Jewish community of more than 400,000 — one of the world's largest. Yet it has no official or community supervision of kashrut regulations, and no means of enforcement.

In fact, there is now no way to ensure that the meat you buy over the counter from your kosher butcher is actually kosher.

This is not to say that the meat has necessarily not been killed, prepared and kept according to ritual. But a comprehensive report by state investigators charges many specific cases of violations by butchers purporting to be kosher.

BEHIND THIS bald statement of facts lies the story of a Jewish community's struggle—and failure—to keep its own house in order.

It failed, according to the assistant director of the Los Angeles Jewish Community Council, because of the inability of the Kosher Butchers Assn. to cooperate in a voluntary program, and because the LAJCC was un-

able to get its story over to the kosher-consuming group.

Charles Zibbell of the LAJCC told The National Jewish POST that the key to the program of kashrut supervision was voluntary co-operation. He declared the Community Council's position was against enforcement of kashrut by the state, or other secular governmental bodies, because of the principle of separation of church and state.

THE SITUATION came to a head earlier this year when Assemblyman Joe Shell of this city, a non-Jew, was persuaded to introduce two amendments in the state legislature providing for enforcement clauses in statutes already on the books. The old law prohibited butchers from calling themselves kosher if they violated kashrut, but failed to provide an enforcement agency.

Backing Shell, a one-time University of Southern California football great, were a majority of the city's butchers and the Haredim, a recently-organized group here which labels itself "pioneers in building the Jewish community."

WHEN THE amendments were discussed at the state legislature, representatives of the LAJCC's community relations committee appeared to protest the proposed legislation. Local attorney Walter Hilborn and CRC director Joseph Roos presented similar arguments.

No action has been taken to date by the legislature, and the amendments, which were then in committee, are not "pending." However, William J. (Jack) Glick, who headed the LAJCC's bureau of kashrut administration, told The POST he expected them to be heard sometime this year.

"That, of course, is scuttlebutt, and not anything official," he added.

THE HISTORY of kashrut regulation in Los Angeles is a spotty one, at best.

In 1954, charges of violation of federal law were brought against the Kosher Butchers Assn. (KBA). Specifically, the charges involved conspiracy to fix prices, and restriction of entrance into the butchers' field.

These charges did not reach the formal stages of legal process, but as a result a temporary solution of the problem was effected.

THE LAJCC then took over the supervision of kashrut on a voluntary basis, and established a program. This included no pay for rabbis, establishment of a bureau of kashrut administration, and a voluntary program of co-operation from butchers, consumers, and packing houses.

The program was fairly successful for a while, but when the threat of federal intervention died down, pressure from the butchers hampered and eventually killed the bureau's program.

At about the same time as the butchers again assumed control

of their own kashrut supervision, repeated complaints of violations led the state to make its own investigation.

THE SURVEY, by the Department of Finance, concluded in February of this year, charged that there were violations of rabbinic practices in the kosher poultry industry and by butchers preparing kosher meats.

Likewise, the report said, there were certain violations on the part of ready-to-eat establishments, largely in respect to proper designation of the sale of kosher and non-kosher products.

Spokesmen for the Community Council say that Shell has been pressured and misled by the butchers, who are hoping that they can control supervision under a state program, or that supervision will be easier than under the community program.

IT IS CHARGED that the KBA "imported" rabbis whom they are paying to supervise their operations, and that this is unhealthy.

Among specific violations, the state probe charged that the butchers use scalding water to clean chickens, and employ certain slaughtering shortcuts.

These are denied by the butchers.

At any rate, the problem remains. The LAJCC has abandoned its bureau of kashrut administration after two years, and the butchers are selling as kosher meats prepared under several different types of supervision.

A "RUMP" GROUP of "loyalists" still remains. About a dozen butchers prepare meats under supervision of recognized Orthodox rabbis, who are established in the community, and who receive no pay for this work.

The balance of the butchers, mostly in the KBA, are getting their authorization from the Haredim, the so-called "imported" rabbis, or from other local paid rabbis or kosher slaughterers.

ANTI-ZIONISTS ASK U.S. TAKE IN EGYPTIAN JEWS

NEW YORK (NJP)—The U.S. was urged to accept its share of Egyptian Jewish refugees at the final session of the convention of the anti-Zionist American Jewish Council here.

A resolution urging local welfare federations to study the political uses of funds raised by the United Jewish Appeal was passed. It referred to a "growing awareness" of the "essential political role" being played by these contributions.

The Council voiced the hope that citizens of Israel "will develop a stable, peaceful and prosperous society"; support was urged for needy co-religionists in Israel "without subsidizing the political program of Zionism," and the belief was expressed that "a just peace between Israel and her Arab neighbors is essential to world peace."

U. Of Penn President Denies Quota Charge

By HARRY HOFFMAN

National Jewish POST and OPINION Correspondent

PHILADELPHIA—Charges that the University of Pennsylvania has a "quota system" for its graduate schools based on religion or race have been denied by Gaylord P. Harnwell, Penn's president.

Admissions are not based on or influenced by religious or racial factors, Dr. Harnwell said in a statement in the Daily Pennsylvanian, the student newspaper.

His denial was in reply to a

lowship Commission and the Jewish Community Relations Council (NJP, May 3).

The two groups called upon the committee "to support specific legislation to prevent discrimination in admissions to post-high school educational institutions."

Among the figures reported, representing a survey over a 25-year period, Jewish students at Penn's medical school constituted 13.7 per cent of the total, and at the veterinary school, 11.8 per cent.

Referring to the report, Dr. Harnwell commented that while its figures may be correct, it did

not take into consideration financial abilities or other motivations. It may also include letters of extra-curricular activities, recommendation, personal interests, and statements from applicants to judge motivation, envelope.

He then said: "The criteria by which the university judges its less tangible nature."

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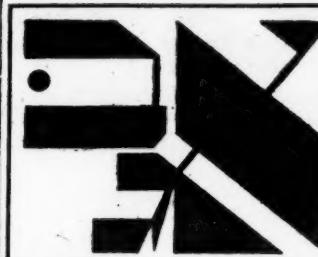
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Artificial Rain Seen Hiking Fall By Sixth

LYDDA — The second annual meteorological conference here was told that rainfall in Israel can be increased by one-sixth, artificial rainmaking experiments have shown.

The seven silver iodide generators in the country usually are employed in the Lower Galilee and Emeth Jezreel, M. Yaffa, director of the division of artificial rain of the Israel Research Council said.

Yaffa asserted that the addi-

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Speech Attacking Sabras By Goldmann Stirs Israel

By LEO NEIMAN

National Jewish POST and OPINION Correspondent

HAIFA—A slashing speech, which observers here termed violently anti-sabra has caused the stock of Nahum Goldmann to decline in Israel, in view of the fact that the object of his attack is the eventual dominant element of Israel.

Dr. David Lazar, an editor of *Maariv*, Israel's largest daily, accused the president of the World Zionist Organization and the World Jewish Congress of suffering from a split personality.

In a highly-critical three-column editorial, Dr. Lazar charged that in reality there are two Dr. Goldmanns. One is the president of the World Zionist Organization and chairman of the Jewish Agency for Palestine, and the other is president of the World Jewish Congress.

THE TWO DR. GOLDMANNS, he asserted, are opposed to each other, and he went on to describe a hypothetical dialogue between them:

FIRST GOLDMANN: I didn't

like the anti-sabra speech you Jews) and everything it stands made at the Sharon Hotel during for.

Passover when you addressed the meeting of the Bergen Belsen concentration camp survivors.

Second Goldmann: Sabras make me mad and angry. They are not Jews. They are Canaanites. They devote more time and energy to the Bible, Israeli archaeology and Dead Sea Scrolls. They take refuge in the ancient times of glory because

they hate the Galut (Exile of

First Goldmann: You mean to say that you love the Galut?

Second Goldmann: I must love it, because all American and British Jews love their Galut. Because they give money, a special pro-Galut ideology must be worked out for them.

FIRST: But you did not address American or British Jews in their respective countries. You addressed Israeli Jews in Israel, religion of the Jews actually be-

gin in exile, the Egyptian Galut. After a short break during which we had the Kingdoms of Israel and Judea, we went into Galut again, this time in Babylonia. The Egyptian Galut gave us the Torah, the Babylonian Galut gave us the Talmud. The Kingdoms of Israel and Judea gave us nothing. After return from Babylon and a short period of independence we once again went into exile. The Spanish Galut gave us our literature. . . .

FIRST: And what about the Inquisition which came afterwards?

Second: We Jews have weathered many Inquisitions. Hitlers come and go, but the Jewish people is always there. . . .

First Goldmann: Does it justify the fact that you, in the state of Israel, during the Festival of Freedom, on the occasion of a gathering of the worst sufferers of your beloved Galut, made a speech which can only be classified as anti-Israeli? I am sure

(Continued on Next Page)



DR. GOLDMANN . . . couldn't be elected even to Knesset now

and survivors of Hitler's death camps at that. How can you ask them to love the Galut, to have any sentiments at all towards their German Galut?

Second: All I said was that Galut, any kind of mass exile, was in the long run beneficial to the Jewish people. History and

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CIRCULATION NOTED

NEW YORK—Hebrew daily papers in Israel had an average circulation of 250,000 last year, according to a report noted in Israel Digest, a publication of the Israel Office of Information here.

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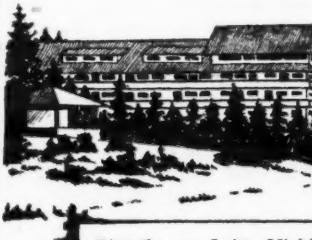
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XUM

TWO WEEK-END VICTORIES BOOST BRANDEIS SEASON TALLY TO THREE WINS, TWO LOSSES

By MADELYN BELL
National Jewish POST Correspondent

WALTHAM, Mass.—Two victories out of three games in two days over major college competition has brought the season standing for the Brandeis Judges to three wins against two losses.

The Brandeis nine took the afternoon game Saturday against the opposing hurler.

Bates College 8-6 after dropping the morning encounter to Boston University 9-2.

The previous day, Brandeis, behind the almost perfect pitching of Mike Baldovski easily downed Boston College 11-1. Baldovski gave up only three hits, while garnering as many himself from

Brandeis' other victory came in the season's opener against MIT, which the Judges took in the last inning by 8-7. The thrill of this victory was shortlived however, for the following day Northeastern University scored 21 runs to hand the Judges their first setback of the season.

Goldmann Speech On Sabras Stirs Israel

Continued From Preceding Page

you did not miss the fact that all had a free hand, I would have made peace with the Arabs a long time ago. Ben-Gurion spoiled everything with his military operations. He did not even take me into his confidence concerning the Sinai campaign. That's why I went to Nazareth. First Goldmann: Well, at least you have an American tax passport.

DR. LAZAR'S unique way of pitting the two Goldmanns against one another had a wide vogue here.

But what is really important about the dialogue is that it points up the growing and to some people inevitable estrangement between the Jews of Israel and of the world.

One local observer put it this way, using time to lend emphasis to his outline:

IN ANOTHER 20 years, Israel will be totally changed, and our state will be then as different from our state now as our state now is different from Palestine of 1937.

Ben-Gurion will be dead, Sharrett will be dead, Eshkol will be dead, Nahum Goldmann will be dead, all of the old-guard Israeli, Zionist and world-Jewish leadership will be dead. The leaders of Israel, in all walks of life, will be sabras who grew up after Israel gained her independence and for whom this independence will be as natural as the air they breathe.

Our military leadership already consists almost exclusively of sabras and in another two decades a foreign-born politician or administration official will be a rarity in Israel.

Whether we want it or not, we'll gradually stop being a Jewish state and become a Hebrew state. Twenty years is a short time, and the state of Israel in 1977 will have by then to accept the fact that Jews living abroad are foreigners.

I DARE SAY that by 1977 the American Council for Judaism, if

it still exists then, will become very friendly to the Hebrew state, if only because Israel will be a Hebrew state, not a Jewish state.

This trend towards a Hebrew state is already visible and it is inevitable, just as it is inevitable that day follows night. This means that, in another two decades, when the new generations take over both in Israel and among the Jewish communities abroad, political Zionism will be just as dead as its enemies wish it to be dead now.

NAHUM GOLDMANN understands this process of inevitable evolution towards a Hebrew state perhaps better than anyone else, and since there is nothing he can do about it, it makes him angry and he strikes out against making Hebrews out of Jews. This naturally makes him very unpopular with Israel's younger generation, and after his latest fiery anti-sabra speech at the Sharon Hotel I daresay he is washed up and through as far as Israel is concerned, whatever influence he may still enjoy abroad.

Goldmann used to have ambitious dreams about becoming the prime minister or at least president of Israel. Now, I daresay, he could not even be elected a Knesset member.

Israel Soccer Team Welcomed In N. Y.

NEW YORK—The Israeli soccer team which will meet the American League All Stars Sunday at Ebbets Field as part of the Salute to Israel Festival, has been practicing here daily since their arrival.

On hand to greet the Israeli contingent when it set foot from the El Al airliner at Idlewild, were members of the Brooklyn Dodgers, including Pee Wee Reese, Duke Snider, Roy Campanella, Carl Furillo and Clem Labine. It was Reese who repeated a message of greeting in Hebrew, which he had learned hastily.

Following Sunday's game, the Hapoel team will journey to Philadelphia for a game against the Uniks and then return here for a game on May 26 with the Celtics at Gribrough Stadium.

THE SPORTS POST

He Left The Ring On His Own Two Feet

By GEORGE VASS

IT'S BEEN 30 YEARS now since the son of a New England junkman voluntarily relinquished his title of featherweight boxing champion of the world.

But the name of Louis "Kid" Kaplan will always rate high among those of the 27 Jewish young men who have won world boxing titles since the days when

David Mendoza first took up the manly art. Russian-born

"Kid" Kaplan was fortunate in coming upon the fistic scene just when boxing was entering its greatest era. It was as a 19-year-old in 1921 that he first made his mark. On Jan. 2, 1925, Louis "Kid" Kaplan entered the Madison Square ring with Danny Kramer of Philadelphia. Within the interior of that vast abattoir of pugilism all was bedlam. A trainload of the "Kid's" fellow residents of Meriden sang, shouted and cheered wildly as he battered the unfortunate Kramer into submission within nine rounds.

He had been in boxing for a year at that time and his scrappy, swarming style had earned him the admiration of his hometown folks of Meriden, Conn., as well as an impressive series of victories.

But in 1927 the "Kid" found that getting down to the required 126 pounds took more pushing away from the table than his stomach was prepared to endure. He abdicated the title.

In doing so he successfully met the greatest challenge of his life. When it was suspected that Kaplan no longer could make the weight limit, gamblers came to him with the proposal that he meet with a fighter of their choosing in the latter's home town and for \$50,000 drop the fight and the title to the local hero. Since he had to give up the crown anyway, what was wrong with making a sure bundle out of it.

KAPLAN TURNED them down. He gave up the title gratis. For six more years the "Kid" hung on in boxing as an over-stuffed featherweight, although he had only a few good fights left in his system. One of these was on June 29, 1927, when he stopped the highly-rated Jackie Fields, who later became the welterweight champion. Another high spot was reached in 1930 when he defeated Bat Battalino, also an ex-featherweight king.

Louis "Kid" Kaplan quit boxing after losing a decision to Cocoa-Kid in New Haven on Feb. 20, 1933. But the friendly bespectacled 54-year-old is still "King Kap" to his fellow townsfolk in Meriden.

Not only that, but he is one of the few men living who can say he left a ring occupied by Jack Dempsey without the use of a litter.

Abrams Second In ABC Singles

ST. PAUL—The nation's second best bowler for 1957 is the title won by Norm Abrams of this city, whose 2,007 total almost won the American Bowling Congress tournament in Ft. Worth, Tex.

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POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

18 Participants In New Course Expect Successful Marriages

PHILADELPHIA (NJP)—Eighteen successful marriages are coming up, if the feeling of counselors and participants in a new-type pre-marital counseling series recently completed here are any indication.

The couples participating were warned that it is folly to lead a man to the altar to "alter" him. Personality traits will remain largely the same after marriage as they were before.

THEY WERE led to anticipate the friction that develops over religious ritual, and were urged to talk out their problems between themselves fully, freely, and frankly.

Particularly brought to their attention were conflicts over one partner wanting to join a synagogue and the other considering it a waste of time and money; one partner wanting a kosher home and the other bacon and eggs for breakfast, etc.

A SESSION on "Building the Jewish Home Beautiful," included discussions on: What makes a home Jewish? Jewish interior decorating, and the role of the woman in making the home a sanctuary.

Among the topics discussed in sessions on "Sexual Adjustment" and "The Maturing Sexual Relationship" were physiology and anatomy of sex, attitudes and feelings, handling arguments and differences, purpose in life, and when to seek outside help.

THE NINE couples, all between 18 and 30, who participated not only felt that they had gained insight into the realities of marriage, but became fast friends, and continued their discussions over coffee after meetings.

Rabbi Mordecai L. Brill, of Temple Beth Israel, director and lecturer at the series, was so satisfied with the results that he soon started a second series. The first series ran from March 6 to April 10; the second series opened April 24.

OTHER LEADERS in the "Preparation for Marriage" series are Richard Hey, supervisor of education for marriage and family living at Marriage Council, and Mrs. Margery S. Klein, a privately practicing marriage counselor who had been for many years a supervisor and counselor at Marriage Council.

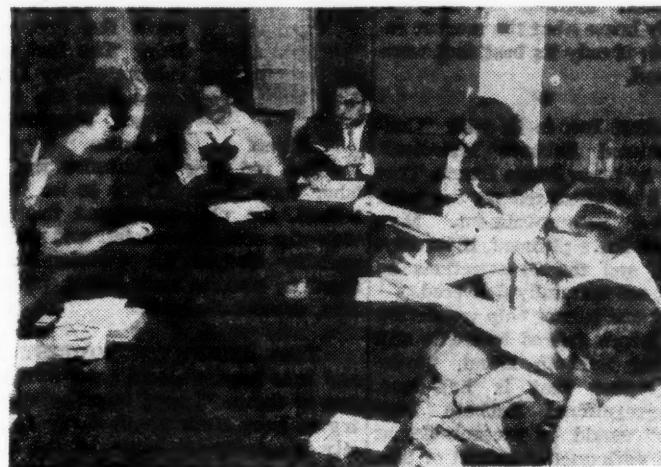
None of the leaders advocated that the series take the place of personal consultation with a rabbi.

THE NINE couples who attended the first seminar have pledged themselves to meet in a year to decide in what ways the course helped them and how it might be improved.

Titles of other sessions in the series are "Building a Successful Marriage," "Expectations of Marriage," and "Preparations for and Obligations of Jewish Parenthood."

Sponsor of the series was the Philadelphia branch of the Rabbinical Assembly of America (Conservative) in cooperation with the Marriage Council of Philadelphia Inc.

EBAN'S TALKS PUBLISHED
NEW YORK—"Voice of Israel," a collection of addresses by Israel Ambassador Abba Eban, will be published on May 6, the ninth anniversary of Israel's independence.



Active participation is evident in a session in a new-type "Preparation for Marriage" series of classes in Philadelphia. Nine couples attended the first series. Lecturers and pupils both felt the course anticipated frictions after marriage, and helped participants to know what to do to keep differences at a minimum.

SELF-MADE HEAD OF 2,470-STORE CHAIN IS STRICTLY ORTHODOX OBSERVANT JEW

TEL AVIV (NJP)—American Jews who think that all big industrialists commanding business empires which run into the hundreds of millions of dollars come from the United States should learn about Isaac Wolfson, whose annual profit is estimated at more than \$50 million.

Wolfson's enterprises employ more than 70,000 people, and his Great Universal Stores, now 2,470 in number, put to shame any American chain.

WHAT'S MORE Wolfson is a strictly observant Jew. No amount of money, nor any appointment with anyone from the king on down, could make him contravene Orthodox law.

Wolfson was interviewed here while on an Israel tour made to inspect progress on a religious center he and a "group of friends" have been instrumental in having erected in Jerusalem. The building will house the offices of the chief rabbinate, and will be the seat of a "Bet Din," supreme religious high court.

Born in Glasgow of poor parents, Wolfson went to London at the age of 23 and started a small export and import business. Six years later, in the mid-20s, he began a mail-order business—destined, eventually, to become the Great Universal Stores, the biggest distributing business in Great Britain.

His stores are located in Great Britain, South Africa, Australia, New Zealand, and America.

NOW ALMOST 60, Wolfson is a quiet, home-loving man who devotes time to grandchildren and reading of history. In his appearance, only his startlingly straight, black eyebrows, contrasting with snow-white hair, and brisk business-like voice, with a touch of native Glasgow in it, give any indication of his dynamic character.

His views on strict observance of Jewish laws, including no riding on Shabbat, no matter how



MR. AND MRS. ISAAC WOLFSON
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important the engagement, are provided inspiration and satisfaction to the Jews in the Diaspora—Wolfson in collaboration with "a group of friends" has been instrumental in putting up a magnificent building in Jerusalem. It will contain a synagogue, a library, a museum, and

on its top floor, a convention hall, capable of accommodating 12,000, as well as a roof garden with a magnificent view of both Old and New Jerusalem.

The eight-story building will cost 3 million Israeli pounds. It is expected to be ready at the end of the year.

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: I would greatly appreciate it if you could give me the meaning of my mother's maiden name, Kabaker. Her family came from Kovna. Recently a cousin arrived, and he added a Lithuanian ending to his name, Kabakeris. Thank you very much for your kind attention.—MRS. S. RABINOWITZ, Chicago 24, Illinois.

KABAKER is a family name derived from a trade. The source of the name is the Russian term Kabak, which means "an inn, a tavern." Your ancestors were apparently tavern keepers. Other Jewish family names having the same meaning and origin as yours are Krieger and Schenkel. The name dates back to the year 1804, at which time the trade was predominantly in Jewish hands all over Poland and Lithuania.

MY DEAR MR. PEARLROTH: My maiden name was Dick. My father came from Frysztak, Galicia, which, I believe, is now Poland. I think that many years ago when we received mail from relatives there (all have been obliterated by Hitler) the name was sometimes spelled Dyck. We would be very interested to know anything that you can tell us about this name.—BERTHA D. FEINSON, Danbury, Connecticut.

DICK is a Galician family name derived from the personal appearance of the original bearer. It is a German term with the meaning of "thick, stout." When your ancestor appeared before the Austrian name-giving commission in 1789, he impressed them with his husky appearance and since he probably had no other name to suggest they called him Dick. A similar family name analyzed in this column was Zudick. It was originally "Zu dick" (too stout) subsequently contracted into one word.

It's the Truth!

By SAMUEL DEUTSCH

Copyright, 1957, by Samuel Deutsch

THE FIRST KNOWN Jew to live in the state of Delaware was Mathias Bush, a ship owner, who settled there in 1768!

ALMOST EVERY TOWN in Holland before World War II had a Spinoza Street, and almost every large city had a Spinoza memorial, honoring the famed Jewish philosopher!

KING SAUL is the subject of a famous poem written by Robert Browning, the English poet of great fame!

IT WASN'T UNTIL the latter half of the 19th Century that Jews in most European countries received equal rights!

IN RUSSIA there was a "Society of Israelites-Christians," formed by Czar Alexander I, for the prime purpose of converting Jews to Christianity!

FOR MANY YEARS the largest Jewish banking house in America was believed to be that of Kuhn, Loeb and Co.!

1957
XUM

RECORDINGS

LPs From Israel Show Industry Still In Infancy; Army Band Disc Best

By JOSEPH GALE

We are in receipt of four 10-inch LPs from Hed-Arzi Ltd., an Israel recording firm. Their jackets fail to indicate so, but the records appear to have been recorded in Israel.

Two feature Yaffa Yarkoni, a popular singer; the third, our perennial visual favorite, Shoshana Damari, and the fourth, Israel military marches. The initial three are untitled; we shall have to refer to them by number: AN 10-07, AN 10-10 and AN 10-21, respectively.

Miss Yarkoni possesses a husky mezzo generally identified as "intimate."

In AN 10-07, she might easily be in one's living room. This sense of presence is the recording's sole virtue. One has the feeling that with more sophistication, and with a fair shake in the studio Miss Yarkoni might sometime become someone to listen to. Her accompaniment is an instrumental ensemble, Zemir's Folklife Ensemble and Eliyahu Gamliel and His Boys.

They sound far away, and fancy. AN 10-10 is smoother. The

Miss Damari, our candidate for the easiest female on the eyes in the Middle East, must have recorded AN 10-21 in Tel Aviv, with Moshe Wilensky and the choir and orchestra near Beersheba. A little less tremolo, more world-weariness, and Miss Damari might be Israel's Edith Piaf.

"ISRAEL Military Marches," therefore, is the best of the lot. Here too distance is supposed to lend enchantment. The music is by the Israel Defense Forces band and the "Jerusalem" choir, under the direction of Maj. Rav-Seren Shalom Riklis.

There is something about Israeli march music that is particularly arresting. More than



Gale

martial melodies, they embody the pioneering soul of the people, and this quality comes through the music. The particular recording is desirable not only for the marches, but for its historic and reference value.

PRESUMABLY these are the best in present Israeli folk recording of a popular nature. Taken together, they are none too good. This is not the fault of the people. They need equipment, technical skill and advice, and in these perilous times one imagines there are concerns more pressing than to nurse a recording industry along.

Yet Israel does have the musical and dramatic talent to make a respectable impression on the American market. If only it clearly knew what the market required; if only its best foot were forward.

ALEPH Inc. is in with "Congregational Sabbath Melodies," sung by tenor Jason Bausch. This is a kind of sacred service with piano accompaniment. Mr. Bausch has a pleasant, if throaty, voice, and the 20 selections he sings are tastefully delivered.

But one cannot help wondering why Aleph desired to create still another Sabbath ritual, particularly one that is half-done. "Congregational Sabbath Melodies" would be presentable, at least, with another soloist or two, and an organ. As it stands, it serves no useful function not filled with greater efficacy by half a dozen better productions.

ANOTHER CUP of tea is "Sing for Fun," 36 songs for children by Ray M. Cook, and issued as a package by the Union of American Hebrew Congregations. There are a 12-inch LP, a song booklet with words that come with the recording, and a spiral-bound book of the piano music. The book is available separately.

The performers are soloists and the chorus of the Sing for Fun Club of the Flushing (N.Y.) Free Synagogue. All are children, young ones, and how charming they are!

THE DITTIES—simplest imaginable things—are meant for primary grades in the religious school, and it seems to us they admirably fill the bill. Singable, they carry a placebo message—about a latke, mother, the sky, Yom Kippur, even a kind heart.

If you have never heard little children sing—not just twitter about, but sing a formalized song—you've missed half your life, as the saying goes. "Sing for Fun" is instructional for youngsters and educational for oldsters—in the sense that here, lest we forget, is the stuff of dreams and youth.

FIREFWORK DISPLAYS SET

TEL AVIV—Fireworks will be shown on the waterfronts of Haifa, Tel Aviv, and Eilat on Yom Atzmaut (Israel's Independence Day) May 6.



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I THINK AS I PLEASE

No Hammer and Sickle On Red Flag In Israel

By CARL ALPERT

HAIFA—Another May Day has come and gone in Israel. Again American tourists have been bewildered by the sight of the red flags flying everywhere, and by the almost universal observance of the day.

Let's put the facts in proper perspective: May 1 is somewhat equivalent to Labor Day in the United States. It is the day set aside by and for labor, and for such celebrations as may be found appropriate. The United States is the only country in the world which holds its Labor Day in September. To the best of my knowledge, practically all other countries of the world, in the West as well as in the East, mark the first of May as a universal Labor Day.

The fact that the Communists may also celebrate May Day does not taint the day any more than the fact that Communist respect for science, literature or music makes these communistic.

The red flag is likewise the universal flag of the socialist labor movement. There is no hammer and sickle on the flag. Indeed, the philosophy and the spirit of May Day in Israel is violently anti-Communist, and the labor press of the country invariably utilizes the occasion to launch attacks on the Communists, who, to their belief, have betrayed the true interests of free, democratic labor.

THE AMERICAN TOURIST is nevertheless allergic to red, and it is impossible to enter into a lengthy explanation with each one of them. Travel agencies and sponsoring institutions usually try to keep their wards away from Haifa on this day, since the city is usually the center of the May Day celebrations, and freely decorated with the colorful flags.

May Day does not enjoy the full status in Israel that Labor Day does in America. It is not a legal holiday by law, but practice has almost conferred this status upon it. All major business and industrial establishments are closed by virtue of the fact that employees do not come to work. As a matter of custom students and professors alike remain away from the universities, though the academic calendar makes no mention of a holiday.

In the public school system the situation is confused. Teachers who feel conscience-bound to stay away from school may be excused upon application to the headmaster. Parents are supposed to ask similar permission for their children. Schools located in working class sections of the city practically close. Schools in the upper middle class parts of the city barely reflect anything unusual.

IT WAS INTERESTING again this year to note the general themes in the celebrations and in the press. There is no hailing of the "progress" made by labor, or of the successful fight for higher wages, shorter hours, better working conditions. Rather is the celebration national in character. The role of labor in absorbing the new immigrants; the contributions of labor in advancing the national economy; the achievements of labor's leaders in the government and in the Knesseth—these mark the discussion of Israel's Labor Day.

There is no absence of self-criticism, either, or of the annual attacks on the betrayers of labor—the Communists. The Histadruth organ, Davar, this year ran a major article analyzing the difference between dictatorship of the proletariat in Communist lands, and democracy of the proletariat in free, liberal countries like Israel.

CLASS CONSCIOUSNESS is still strong, but in Israel, where labor is a majority, there is no need either for apologetics or for self-convincing assertiveness. Here labor is the dominant element in the life of the country. When all goes well, labor can claim the credit. If there are difficulties, there are always other economic classes to be blamed.

To be perfectly objective, one must say that the labor record in Israel is, on the whole, a creditable one. If there have been excesses, they are no more than what might have been expected if other groups had been dominant. Power inevitable leads to abuse. The robber barons and the great exploiters of another decade in the United States were the natural results of the concentration of power in the hands of capital. It was inevitable that they should have been fought vigorously and successfully by labor.

And in this country, many feel, labor has used its power to advance the interests of its class at the expense of the national interests and the national economy. Hence the proponents of private initiative find it necessary to oppose labor monopoly. The right to rule and the right to oppose; the freedom to criticize; the power to use the secret ballot—these are the earmarks of a true democracy, and Israel is such a democracy in every sense of the word.

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WOMEN'S VIEWPOINT . . .
By HELEN COHENNever, Never Retire!
Just Change Occupations

Now we're beginning to get munity chest drives, on juries, some honest, realistic thinking on and so on. But they must be the problems facing old age.

"Is retirement best approached as an opportunity to enjoy an indefinite vacation?" and "Are hobbies the best guarantee of a happy old age?" were two questions asked in an article on the subject in the April 28 This Week magazine.

What would your thought be? The answer to both is "No."

An indefinite vacation—no.

THE MOST happily retired are the people who remain busy and active all their lives." (There was a newspaper piece not long ago which told of the new kind of work being engaged in by some of our citizens with fine trained minds and long experience, who balked at the idea of retirement, forced or otherwise. One in particular, which impressed me with the thought that our nation was wasting good material, was the case of a college professor, forced to retire because of his age, who promptly took a job as a professor at a foreign university.)

From its studies on the problem, says author Laurence Pratt in This Week, The Age Center of New England found that those who expected a prolonged vacation were "unable to adjust, move away in the hope of finding more congenial friends or better climate," too often disappointed. However, the Center "does not suggest that older people should compete in the working world for as long as they live."

ITS ANSWER — volunteer work, in hospitals, schools, com-

Profits of Film
On Anne Frank
To Go To Israel

LONDON—Otto Frank, father of Anne Frank, has announced that profits from the film to be made of the diary by his daughter, will be devoted to projects in Israel and Holland.

Negotiations for the filming of the stage play made from the diary have been completed. Director of the play will be George Stevens, who recently made the film, "Giant." Leading roles most probably will be played by Susan Strassberg and Joseph Schildkraut who starred in the Broadway production.

The house in which the Franks hid from the Nazis in Amsterdam will be preserved as a sort of museum in which will be displayed all the original diaries, correspondence, the 25 editions in which the book has been published, and everything else relating to Anne Frank told The Jewish Chronicle here.

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? ? ? ?
BLIND DATES

By LINDA PRAGER
and NANCY FICHMAN

If you've missed our offerings, please accept our apologies. We beg off because of sickness, vacations and spring fever!

For this week, we've chosen the subject of blind dates.

There are two sides to this question and since we are rather undecided ourselves we'll give both views (as we see them) and let you decide.

ON THE advantageous side, there is the angle that you will meet more people this way. Especially if your date is from out of town, this may give you introductions to new friends.

If the blind date happens not to appeal to you, at least it will be an interesting experience. And after all, that is all that dating is. It will better help you to decide whom to date from the group of boys or girls that you already know.

On the other side of the question, you may argue that you're taking a chance and that he or she may be a "drip."

WHEN YOU stop to think about it, the other person is taking just as big of a chance as you are. You have a 50-50 chance.

If he is nice, you have made a friend and it could even turn into something more. And if he or she isn't what you'd want in a date, you have lost nothing, and you certainly won't have to see him again.

A PROBLEM might arise if attending a dance with a blind date. Here it is understandable why one would worry about what your friends would say. But if your friends are your friends, they will understand if he or she isn't the "dreamboat" type. And if your date is, you'll be the most envied one in your crowd.

The last thing to be sure of is to trust the persons fixing you up. If you have complete faith in their judgment, there should be nothing to worry about!

So the decision is up to you. If you decide to risk it, all we can say is we hope that you enjoy yourself. And, as always, we like hearing from you, favorable or otherwise.

Just send your comments to Linda Prager, 5151 N. Meridian St., or Nancy Fichman, 702 E. 58th St., Indianapolis, Ind.

5 Congregations
Get Israel Torahs

LYDDA (NJP)—Five congregations will soon receive Israeli Scrolls of the Law as gifts, although they probably don't know it.

A prominent Israel bond drive worker, on a visit here, has purchased the Torahs to be awarded to the L.A. congregations who cooperated in the sale of Israel bonds. He refused to divulge his name.

378 Men, 160 Women
Get Hebrew U. Degrees

JERUSALEM—Degrees were conferred on 538 persons at commencement exercises of Hebrew University here, including a father and son, two Arab students, Mrs. Clara Aranne, wife of the Minister of Education and Eri Jabotinsky, son of the late Vladimir Jabotinsky.

A total of 378 of the degrees were awarded to men, and 160 to women.

Russia Told To Give Freedom
To Her Jews Or Let Them Go

LONDON — Notification to the USSR that it considers the problem of Soviet Jewry a major Jewish objective next to that of Israel was issued here by the world executive of the World Jewish Congress.

With members of the executive from 21 nations in attendance, the closed four-day session studied questions affecting Jews in North Africa and Israel, but seemed to center attention on East European Jewry.

Dr. Nahum Goldmann, president of the Congress expressed the hope that "our generation will yet see the day when large numbers of Soviet Jews will be allowed to go to Israel."

The canny Congress leader, who is also president of the World Zionist Organization, asserted that "we must demand publicly and with all the influence at our disposal that the wrongs done to the 3 million Jews of Soviet Russia be rectified; that Jews get the same facilities as other national and religious minorities in the USSR."

He said we will never give up these demands.

I. M. Sieff, chairman of the European Executive of the Congress revealed that two attempts by Congress leaders seeking a meeting with Soviet leaders for the discussion of the situation of Russian Jewry had been rebuffed.

TEL AVIV TO GET LYCEE

JERUSALEM—The Tel Aviv municipality has signed a contract with the Alliance Israélite Universelle to build a Lycee Francais this year.

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MAY 1957

LOOK! here's your KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

HOW SIMILAR, YET VARIABLE, ARE FOOD TASTES AMONG NATIONS

By SARAH LIEBER

The reading of recipes, as well as the experimenting with them, makes for a fine and stimulating hobby.

I recently acquired a copy of the United Nations Cook Book, published by the United States Committee for the United Nations. It is filled with recipes adapted from those given by representatives of the member nations, and

Sarah put into easily followed form by the American Home Economics Assn.

It is surprising how many similarities there are in food tastes among the nations. Yet each country has its own variations on the food theme. Chicken and chopped meat are used by many of the countries, but often in forms just sufficiently different to make trying them interesting.

PULLE ME DROP
(Sweet Stuffing for Chicken
From Albania)
2 cups soft bread crumbs
1/2 cup shortening
1/4 cup currants
1/4 cup raisins
1/2 cup chopped mixed nuts
1/4 cup sugar
1 tbsps. chicken broth
Brown the bread crumbs in the shortening. Add the rest of the

ingredients and mix well, tossing lightly. Stuff the neck and body cavity of prepared roasting chicken. Makes enough to stuff a three-to-four-pound chicken.

FISH SOUFFLE (From Belgium)

3/4 cup diced cleaned mushrooms
2 tbsps. butter or margarine
1/2 lb. fish, cooked and flaked
1/4 cup butter or margarine
4 tbsps. flour
1 cup milk
3 egg yolks, slightly beaten
1 tsp. salt
Dash nutmeg
Dash cayenne pepper
1/2 tsp. powdered mace
1/4 tsp. celery salt
1/4 tsp. onion salt
1/4 tsp. paprika
1/4 tsp. Accent
5 egg whites

Preheat the oven to 350 degrees. Grease a two-quart casserole. Saute the mushrooms in the first amount of butter over moderate heat five minutes. Make a thick cream sauce with the butter, flour and milk. Stir a small amount of the cream sauce into the beaten yolks. Stir back into the larger amount. Add seasonings, mushrooms and fish. Beat the egg whites until stiff but not dry and fold into the fish mixture. Turn into the greased casserole. Set in a pan containing an inch of water. Bake in a moderate oven, 350 degrees, until firm and brown, about one hour. Serve at once. Serves six.

SWEET POTATO CAKE (From Haiti)

1 cup mashed sweet potatoes
2 small bananas, mashed
1 cup milk
2 tbsps. sugar
1/2 tsp. salt
2 egg yolks, beaten
3 tbsps. raisins, cut fine
Combine the sweet potatoes and bananas. Add milk and

blend. Add sugar, salt, egg yolks and raisins. Mix well and pour into a well-oiled one-quart casserole. Bake in a slow oven (300 degrees) 45 minutes or until the cake is set and firm to touch and the top is golden brown. Cut into pie-shaped pieces and serve on dessert plates. Serves four to six.

NEZID ADASHIM (Lentil Casserole From Israel)

1 cup lentils
4 cups cold water
1/2 cup minced onion
1 tbsps. minced parsley
1/2 clove garlic, minced
3 tbsps. minced celery stalk
1 tbsps. shortening
2 tbsps. flour
2 tbsps. salt
1/2 tsp. pepper
2 tbsps. tomato puree
6 to 8 small sausages (smoked)

Wash lentils and soak overnight in four cups cold water. Drain and reserve liquid. Heat two cups of this liquid to boiling point and add lentils, onion, parsley, garlic and celery. Cook until tender (about 15 minutes). Drain and measure liquid. Pour lentil mixture into a greased baking dish. To the liquid add enough of the reserved liquid to make 1 1/2 cups. Melt shortening in saucepan, add flour, salt, pepper and stir in the 1 1/2 cups reserved liquid. Cook until thickened. Pour over lentils, then spread with tomato puree. Arrange sausages in an attractive design on the top of the mixture. Bake 30 minutes at 350 degrees. Serve hot. Serves six.

FAAR I KAAL (Lamb and Cabbage From Norway)

4 lbs. lamb (breast or shoulder)
1 firm medium cabbage
1 celery root (1 cup diced celery)
1/2 tbsps. salt
1/2 cup flour
Boiling water
1 1/2 tbsps. whole black pepper corns

Cut lamb into three-inch squares. In a large, heavy pot place the fatty pieces first in a layer with the fat side down. Cover with cabbage cut in wedges a little larger than the meat pieces. Sprinkle the layer with diced celery and a mixture of the flour and salt. Repeat layer until there is no more meat or cabbage left. Add enough water to come halfway up the pan. Put the pepper in a cloth

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bag and cook with the mixture. Bring to a boil slowly and let simmer 1 1/2 to 2 1/2 hours until tender. Remove the bag with pepper. Serves 12.

A Word To The Wives

If your menus are in a rut, why not try a new dish now and then? The family will love it.

I have just received a most useful little booklet. It is one I am sure every balabusta will want to have in her kitchen. It is called "The Jewish Housewife's Guide," and it is offered by the Diamond Crystal Salt Co. In it there are the laws for the handling.

koshering of meat as well as other regulations for food. There are also clear and brief discussions of the yomim tovim and the blessings for the lighting of candles, both on Shabbat and holidays. There is other useful information, including a five-year calendar of the important Jewish holidays.

We will be happy to send you your copy. Just write to the Service Department, National Jewish Post, P.O. Box 1633, Indianapolis 6, Ind. And be sure to enclose your name and address and 10 cents for postage and handling.

2 CONGREGATIONS BEGIN WORK ON PREFAB SHULS

NEW YORK (NJP)—Two Orthodox congregations this month are beginning construction of the prefabricated synagogue devised by the U. S. Steel Company in collaboration with the Union of Orthodox Jewish Congregations.

The two structures are being built by Congregation Shomrai

Emunah in Washington, D.C., and Gold Manor Synagogue in Cincinnati.

Golda Is Willing But Can't Co-Operate

TEL AVIV (NJP)—When a foreign envoy is to present his credentials, the Israel Foreign Ministry director of Protocol, Dr. Michael Simon, sends a circular to each of the people invited to the ceremony, with a reminder that the proper attire for the occasion is a black morning coat, and white-striped gray pants.

When such a circular reached Foreign Minister Golda Meir last week, she returned it with a notation at the bottom:

"Ain lee." (I haven't any.)

The edifices whose cost range from \$28,000 to \$75,000, depending on size, will have a seating capacity of 300. Both of them feature from four to six classrooms, kitchen facilities and the necessary utilities in addition to the sanctuary itself.

Rabbi Henry Siegman, director of UOJC synagogue activities division predicted that prefabricated synagogues costing \$500,000 will be put up by at least 10 congregations before the end of 1957. He said that this amount would normally make possible the construction of only two synagogues.

What's on the Air

RADIO

Sunday, May 12. Rabbi Robert I. Kahn of Congregation Emanu El, Houston, Tex., will discuss "If You Want to Believe," on Message of Israel program, ABC.

TELEVISION

Sunday, May 12, 10:30 a.m. EDST. "Conservative Judaism" will be discussed by Rabbi Edward Sandrow of Temple Beth El, Cedarhurst, Long Island, N.Y., in the second of a four-part series explaining "The Ways of Worship of Jews in America," on Look Up and Live program, CBS.

EGYPTIAN FILM BANNED

STOCKHOLM—The Swedish Film Bureau has banned an Egyptian film showing the bombing of Port Said, because presentation would be likely to injure Sweden's good relations with France, Britain, and Israel.

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\$250,000 Allotment To Herut Protested

NEW YORK (NJP)—ZINS, the news bulletin sent out by the Zionist Organization of America, reported this week that protests had been made over the increase by The Jewish Agency of the annual allotment to the Herut. The Herut is the old Revisionist Party.

The allotments are made to all Zionist parties on the basis that they will not conduct fund-raising drives outside of Israel. Herut's allotment was raised from \$90,000 to \$250,000. The money is intended for use for Herut projects in Israel.

200,000 HEAR ORCHESTRA

NEW YORK—Two hundred thousand persons attended concerts given last year by the Israel Philharmonic Orchestra, according to a report in the Knesset by Israel's minister of education and culture, reported here in Israel Digest, a publication of the Israel Office of Information.



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CAPITAL CROSSROADS

WASHINGTON, D.C.

HOW DO YOU get a bat out of the roof?

Is the black snake, which has adopted the basement for its home, dangerous?

What should I feed a baby bluejay that was kicked out of its nest by an unnatural mother?

All these are routine questions in the ordinary course of a day's work for Mrs. Maurice Maser who is secretary to Dr. Theodore H. Reed, director of the Washington Zoo.

THE ATTRACTIVE silver-haired Mrs. Maser remembers dimly her days of domesticity when she was afraid of such domesticated animals as dogs. But her first job with the Zoo was as secretary to Assistant Zoo Director Ernest P. Walker who had an affinity for bats, even keeping one tucked inside his shirt; and after a short exposure to animals with Mr. Walker as her guide, she soon became friendly with the wide variety of animals that enter a zoo director's office.

Her job includes correspondence with zoos abroad as well as in the U.S. At present, she is engaged in correspondence for her boss with other menageries in an attempt to get a male giraffe. Another of Mrs. Maser's fascinating chores is keeping a record . . . an up-to-date census of every animal in the zoo.

MRS. MASER celebrated 36 years of marriage last month with her husband Maurice who is executive director of the Hebrew Home for the Aged. He has served in that position for 30 years. Mrs. Maser is very active in social service work and plays a prominent role in the Washington Jewish community as well as the community at large.**THE EMBASSY** of Israel's chancery has a "new look" . . . including new rugs, and a truly outstanding display of Israeli art, literature (particularly children's books) and crafts. These were seen by many who made a tour of Embassies this past week end. This is the first of such tours in which the Israel Embassy has participated.

Next month the Embassy will have an even "newer look" since many of its diplomatic corps are being replaced.

Minister-Counselor Argemon was given a farewell party at the chancery. Rumor has it that Yohanan Meroz, who came to the Embassy as a First Secretary, will assume this portfolio. Counselor Harry Levin, heading the Embassy's very important Office of Information, will leave for Israel the end of this month. His more than six-year tour of duty here has been the longest of any member of the Embassy, with the exception of the Ambassador. (Rumors that Eban will be leaving this fall continue to fly about and are persistently denied.)

Michael Arnon will replace Harry Levin. Reuven Shiloah, minister under Eban, will leave soon. It is rumored that one of Rabbi Herzog's sons will assume his responsibilities and title. Mrs. Shiloah already is in Israel.

SHOES FOR AMERICANS

JERUSALEM—A shipment of 450 pairs of men's shoes was sent from Israel to the United States last month.

JEWISH POST
QUICK ACTION
WANT ADS

Advertisements in this section are payable in advance. A one-inch ad one inch high by two inches wide is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified," The NATIONAL JEWISH POST, Box 1633, Indianapolis 6, Indiana.

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Positions Wanted

RABBI-TEACHER—Ordained Rabbi, M. A. degree, at present principal of large religious school, seeks position as a rabbi or rabbi-teacher combination in small town. Size or location of community no obstacle. Write Dept. 2462, P. O. Box 1633, Indianapolis 6, Indiana.**RABBI**—Middle-aged prominent Rabbi, great orator and scholar, wants to change pulpit for an Orthodox or Modern Orthodox congregation. Dept. 222, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.**FAMOUS PRINCIPAL**—Seeks position in a day school or Hebrew evening school. If necessary, young daughter graduate of a seminary will teach. Dept. 223, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.**CANTOR**—Beautiful tenor, thoroughly trained in traditional chazanot, falsetto voice, wishes permanent position, or High Holy Days and Succoth. Honorarium, \$1,650. Traditional Congregation preferred. Write Dept. 2455, P. O. Box 1633, Indianapolis 6, Indiana.**Ask the Rabbi**
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1943 6th St., Sarasota, Fla.**WHAT ARE** the Erusim and the Nissim?

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CLASSIFIED ADS

Positions Wanted

TEACHER—Young family man, experienced and licensed public school—elementary through high—and Talmud Torah teacher, wishes to enter Day School movement. Any secular level and lower Hebrew grades. Write, stating duties required, salary offered, other details. Dept. 313, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.**YOUNG EXECUTIVE**—Seeks position in Conservative Congregation in or around the New York-New England area. Background consists of experience in the following fields: Executive Director, Youth Work and the Business World. Write Dept. 2459, P. O. Box 1633, Indianapolis 6, Indiana.**CANTOR**, 26—Trained tenor voice, experienced, excellent references, seeks position for High Holy Days in Orthodox or Conservative synagogue. Will travel. Write National Jewish POST and OPINION, Dept. 217, 110 W. 40th St., New York 18, New York.**CANTOR-TEACHER**—Now employed as cantor-teacher plus additional activities. Desires change. Has a well-balanced baritone voice and experience in Hebrew teaching. Write National Jewish POST and OPINION, Dept. 218, 110 W. 40th St., New York 18, New York.**RABBI - EDUCATOR - CANTOR**—Seven years experience Rabbinical and Hebrew-teaching field. Good college education. Excellent speaker, trained singing voice. Seeks position 150 miles' radius New York. Write National Jewish POST and OPINION, Dept. 220, 110 W. 40th St., New York 18, New York.**EXPERIENCED HEBREW TEACHER**—Seeks principal post in congregational school anywhere in U. S. Youth director, degrees, references. State full particulars and salary in first letter. Write Dept. 312, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.**RABBI**—Ordained, college graduate, university degree, excellent speaker and efficient organizer, experienced in every section of rabbinical and congregational work and also in the educational field, would take into consideration a pulpit offering a challenge to its spiritual leader. Write Dept. 2448, P. O. Box 1633, Indianapolis 6, Indiana.**RABBI**—Modern, Orthodox, Phi Beta Kappa, B.A. in Psychology, M.A. in School Administration. Presently occupying pulpit. Seeks challenging position offering varied activities for all age levels. Married, personable, in late twenties. Excellent speaker (English and Yiddish), organizer. Experienced in Youth and Adult group work and education. Finest references. Dept. 2407, P. O. Box 1633, Indianapolis 6, Indiana.**RABBI-TEACHER**—Yeshiva U. educated, ordained Orthodox Rabbi, experienced Principal, teacher Ivrit, excellent Yiddish and English speaker, at present with well-known Yeshiva Day School, wishes change of position. Dept. 2425, P. O. Box 1633, Indianapolis 6, Indiana.**RABBI**—In pulpit 21 years—excellent, respected reputation—experienced educator. Only modern traditional congregation interested in obtaining spiritual leadership of mature rabbi of unusual qualifications need reply. Dept. 2416, P. O. Box 1633, Indianapolis 6, Indiana.Noted
Rabbi-Cantor**ELOQUENT ORATOR, FIRST-RATE CANTOR, RADIO PROGRAMS, SUCCESSFUL IN INTERFAITH WORK, HIGH-EST TRIBUTES FROM CONGREGATIONS AND ORGANIZATIONS. SEEKS CONSERVATIVE POSITION. DEPT. 2463, P. O. BOX 1633, INDIANAPOLIS 6, INDIANA.**EXCELLENT OPPORTUNITY
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Positions Wanted

FINE TRADITIONAL CANTOR—With beautiful tenor voice, seeks position with Conservative or Orthodox congregation. Is an excellent musician and Hebraist. Can train a beautiful choir and can prepare Bar and Bat Mitzvahs. Is also well experienced in synagogue administration. Dept. 2449, P. O. Box 1633, Indianapolis 6, Indiana.**CANTOR - HEBREW TEACHER (RABBI)**—Graduated 6 years. Attended Conservatory, tenor voice. Wife teaches kindergarten and lower Hebrew class. Would change his position, because of unhealthy weather conditions. Dept. 2396, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open

CANTOR—For coming High Holy Days who can work with choir in medium-sized Conservative Temple in Central New York State. Send full particulars and remuneration desired to Dept. 221, National Jewish POST and OPINION, 110 W. 40th St., New York 18, New York.**RABBI**—Midwest Conservative Temple wants Rabbi who is affiliated with the Jewish Theological Seminary. Please detail experience and education. Give age and salary desired. Dept. 2461, P. O. Box 1633, Indianapolis 6, Indiana.**CANTOR**—For modern Orthodox Congregation in St. Paul, Minn., under the name of Congregation Gedaliah Leib. Fair starting salary with an opportunity for advancement with growing congregation. Write in full detail stating experience and personal information, salary requested and telephone number to George Kaplan, 130 South Wabasha Street, St. Paul 7, Minnesota.**TEACHERS**—Two part-time licensed teachers. Two week days, 3:30-6:30, and Sunday, 9 to 1. Write National Jewish POST and OPINION, Dept. 219, 110 W. 40th St., New York 18, New York.**FOR BULAWAYO**, South Rhodesia—Rabbi for newly formed Progressive Jewish congregation. Young and enthusiastic. Good salary, flat car. Please communicate for particulars to Secretary, P. O. Box 283, Bulawayo, South Rhodesia.**TEACHER**—Experienced natural method, wanted for the Fall Term in a large Southern university city for elementary and advanced classes, and to instruct Bar Mitzvahs. State qualifications, references, salary and age. Dept. 2414, P. O. Box 1633, Indianapolis 6, Indiana.**EXCELLENT OPPORTUNITIES**—For highly qualified educational director and teachers in progressive Southern Jewish community. Dept. 2428, P. O. Box 1633, Indianapolis 6, Indiana.**HEBREW TEACHER**
Position available for qualified and mature Hebrew Teacher. Favorable consideration will be given to teachers with North American background, and who possess the ability to organize extra-curricular programs. Both male and female should apply. Living and working conditions are attractive and an excellent salary will be paid the right person. Direct all correspondence to Mrs. Muriel Jacobson, care of Baron de Hirsch Congregation, Halifax, N. S., Canada.

CANTOR-TEACHER

Congregation of 250 families in New York State desires services of a Cantor-Teacher. Must assume full teaching assignments, teach Bar and Bat Mitzvahs and choir work. Salary, \$4,500-\$5,000. Give full details as to education, background, previous places of employment. Write Dept. 2453, P. O. Box 1633, Indianapolis 6, Indiana.

Positions Open

EDUCATION DIRECTOR—Teacher wanted for Conservative Congregation School in southeastern community. Address Temple Israel, 1014 Dilworth Road, Charlotte 3, N. C.**SPIRITUAL LEADER**—Two hundred family Conservative congregation requires spiritual leader, preferably young married man who is interested in permanent position. Cantorial abilities an asset. Must have ability to take over youth program, including Hebrew School. We also require second man as Schochet Mohel Teacher. Apply to Dept. 2454, P. O. Box 1633, Indianapolis 6, Indiana.**CANTOR**—Congregation Sons of Jacob, Traditional, of St. Paul, Minn., seeks cantor capable of training choir. Phone Mr. Samuel B. Leichtman for interview from May 10 to May 17 at Taft Hotel, 57th and Broadway, New York.**CANTOR-TEACHER**—Wanted for fine Conservative congregation in Midwestern city. Very good permanent position for man who likes to work with children. State age, qualifications, marital status and salary desired in first letter. Strictly confidential. Write to Dept. 2457, P. O. Box 1633, Indianapolis 6, Indiana.**CANTOR-TEACHER**—Orthodox congregation in Southeastern city. Young man, age 25 to 35, preferably in a married. Graduate of teacher's seminary. Well versed in sacred music and liturgy. Must be Baal Kriah and Mohel. Good future for right man. Reply in own handwriting giving references, full details as to background, education, and qualifications. Dept. 2450, P. O. Box 1633, Indianapolis 6, Indiana.**EDUCATIONAL DIRECTOR NEEDED** for Religious Schools and Youth Activities of prominent Conservative Synagogue near Washington, D. C. Salary to match the man. Also interested in couple, husband as director, wife as teacher. State references. Dept. 2451, P. O. Box 1633, Indianapolis 6, Indiana.**WANTED**—For large Conservative Congregation, Springfield, Massachusetts, experienced person to direct Sunday School, Junior Congregation, Youth Activities and Daily Minyan. Salary up to \$7,000. Applicants state qualifications. Write to Temple Beth El, 979 Dickinson Street, Springfield, Mass.**QUALIFIED TEACHER**—Fine Congregational school seeks qualified teacher. Ability to read Torah very desirable. Congregation offers tenure and security benefits. State qualifications, experience, and salary desired. Board of Education, Haniton and Oren Avenues, Flint, Michigan.**LICENSED TEACHERS**—Two teachers or preferably a couple for large traditional Congregational Religious School. Teen-age experience preferred. State background, age, references and salary. Dept. 2437, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI

Conservative congregation on Eastern Long Island, growing community, is seeking a Rabbi. The person accepting this position must be qualified to serve in all capacities, as a teacher and spiritual leader. The starting salary is \$6,000, plus a new home. Present Rabbi has had an additional income from serving as chaplain at nearby air base. Address reply to: Mrs. L. H. Goodman, 30 W. Main St., Riverhead, New York.

HEAD TEACHER

Congregation of 250 families in New York State requires services of a Head Teacher. Must teach and administer school program, Junior Congregation and clubs. Salary \$5,000-\$6,000. Give full details as to education, background, previous places of employment. Write Dept. 2452, P. O. Box 1633, Indianapolis 6, Indiana.

NO U. S. JEWISH GROUP ACCEPTS DOMINICAN OFFER

NEW YORK (NJP) — No major Jewish organization in the United States has any plans to underwrite the Dominican Republic's willingness to admit 5,000 Jews from Egypt (NJP, May 3), The National Jewish POST and OPINION has learned.

The proposal was made by Dictator Rafael Trujillo when he met with four Jewish members of the U.S. Congress—Chudoff of Pennsylvania, Dollinger of New York, Friedel of Maryland, and Zelenko of New York—after they had visited the Jewish settlement at Sosua.

LACK OF sufficient opportunity to insure a sound economic future for the immigrants is one of the handicaps to the project.

It is felt that Dominica would become a transit area with the migrants from Egypt seeking to move on again within a few years. Under these conditions, vantage of the offer and had no major body is prepared to settled on a 9,000-acre stretch, a

finance mass transportation for 5,000 persons across the Atlantic, particularly when passage to Israel or to any European country welcoming the refugees from Nasser is much less costly.

THE DOMINICAN Republic made migration news on a previous occasion. In 1939, the country offered to admit 100,000 refugees from Hitler, provided they engaged in agriculture. By 1944, about 450 German and Austrian

gift of Trujillo financed by Agro-join. Within 10 years, the settlers had dwindled to 200, due mainly to the loneliness of their existence and their isolation from challenging cultural and economic centers.

Apart from the 200 Jews at Sosua, there are only 100 more among the Republic's 2,300,000 total population.

'Is This War?'

NEW YORK—A visitor to Syria was amazed recently when a Beirut-to-Damascus bus driver turned on his radio expressly to let the passengers listen to a Kol Yisrael (Israel Radio Service) news broadcast.

In a letter to Al Amal, a Beirut daily paper, received here by the Israel Office of Information, the visitor wrote: "Sometimes I wonder whether we are in an Arab country which is in a state of war with Israel."

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IN NEW YORK...



Key to New York

By CLAIRE R. ARONSON

Mrs. Aronson can be reached at 124 Shoreward Drive, Great Neck, Long Island — HU 7-8758

CROSSROADS for the vast network of Jewish communal services provided by the National Jewish Welfare Board is here in New York at 145 E. 32nd St. With Chicago's Charles Aaron as president, with S. D. Gershovitz as executive vice-president, with an executive committee and board of directors drawn from key communal leaders throughout the U.S., the JWB's influence is felt in almost every Jewish community. Whether in this country, in Canada, Israel, France, England, Italy, the Scandinavian countries, Australia, South Africa, South America, or elsewhere abroad where Jewish centers are being built and affiliated


Mrs. Aronson S a c t i n d a n i v a n countries, Australia, South Africa, South America, or elsewhere abroad where Jewish centers are being built and affiliated

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with the World Federation of YMHAS and Jewish Community Centers, and in every American military installation and VA hospital where there are Jews, the JWB is there doing a job.

FORMED by the Jewish community in 1917 at the request of the then secretaries of war and Navy, Newton D. Baker and Josephus Daniels, to meet World War I religious and welfare needs of Jews serving in the American Armed Forces, the JWB has developed into a united agency to service in war and in peace not only the military but the local Jewish communities.

THE MILITARY is serviced with 377 full- and part-time chaplains, 29 of them overseas, and 219 armed services committees aided by 9,000 volunteers. In 1956 73 "Serve A" committees provided a million gifts to servicemen. Some 675 domestic military installations and VA hospitals and 45 overseas areas are covered by JWB.

THE JEWISH community itself is serviced by 352 centers affiliated with JWB, through programming services in Jewish cultural fields, through adult programming guidance, through program counseling in the fields of music, art and drama, through training professional center workers, through providing better administrative techniques, through helping centers plan buildings and equipment, through camping, through physical education, and through sponsorship of the Jewish Center Lecture Bureau, the Jewish Book Council of

COMING EVENTS

Sunday, May 12, International soccer game between Israel Hapoel All-Stars and an American all-star team, Ebbets Field, Brooklyn.

Tuesday, May 14, 6:30 p.m. United HIAS Service dinner at Hotel Pierre, Fifth Ave. and 61st St.

Thursday, May 16, evening. Dinner honoring Rabbi Eugene Kohn, editor of Reconstructionist magazine, at Hotel Pierre, Fifth Ave. and 61st St.

May 18-19. National Founding Assembly of Independent Zionists of America convention, Biltmore Hotel.

Monday, May 20, evening. Opening of JNF Center for Jewish Adult Education, at JNF House, 42 E. 69th St. "Question of the Hour" lectures scheduled: Monday, May 20, Dr. Robert Gordis, "The Israel Crisis — What Can We Do About It?"

Tuesday, May 28, Dr. Pierre Van Paassen, "The Promised

America, National Jewish Music Council and National Jewish Youth Conference.

JACOB H. SCHIFF is generally credited with being the "spiritual father" of the National Jewish Welfare Board. His deep concern with educating Jewish youth to an appreciation of Jewish cultural tradition and values brought about his significant support of the YMHA movement. He early recognized the great future in America of the Center movement, and his interest and financial contributions to the work have been emulated by his descendants, Mrs. Felix M. Warburg and grandson John Schiff.

SPECIALIZED DIVISIONS function through special committees. The commission on Jewish chaplaincy, headed by Baltimore's Rabbi Morris Lieberman and Rabbi Aryeh Lev, director, primarily composed of representatives from the three rabbinic wings, recruits chaplains required by the military. The JWB then provides all religious equipment, holiday and educational material, and kosher food supplies.

BULOVA WATCH executive and sportsman Colonel Harry D. Henshel of New York is chairman of the national armed services committee. New York's Mrs.

National Organizations

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y. Farband Labor Zionist Order, 45 E. 17th St., N.Y. 4-OR 3-6500. Jewish National Fund, 42 East 69th St., New York 21-VA 6-3780. Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th St. MU 5-1606. Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

Land—What Does It Promise Us Now?" June 11, Maurice Samuel, "Jewish Youth—What Can We Offer Them?" June 18, Prof. Simon Halkin, "Israel, What Does It Mean to Me, an American Jew?" Free and open.

THEATRE and MUSIC A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p.m.

CULTURE Monday, May 13, 20, 27, at 8:40

Leonard H. Bernheim heads the women's division formed by the alliance of nine national Jewish women's groups who provide the source of much of the women power.

ROCHESTER'S attorney Joseph Goldstein and his committee of the bureau of personnel and training, coping with the problem of training and placing professional workers for Jewish community centers, are currently faced with a shortage of almost 200 people. The Jewish Community Center Division, headed by chairman Louis Stern, works through field staffs, experts and volunteers in eight regional sections.

THIS WEEK, at the annual meeting of the Jewish Book Council of America, of which Newark's Rabbi Ely Pilchik is chairman, awards were given to authors of the best works of Jewish interest of 1956 in fiction, poetry and juvenile fields. The Jewish Music Council, headed by Rabbi Emmanuel Green of Tuckahoe, N.Y., encouraged by the response to the commissioning of Jewish music, announces that a number of cities are already making plans for the Jewish Music Festival in February 1958.

N.Y. VISITORS who are concerned with center work and

REFORM TO AWARD DEGREES, GRADUATE 30 RABBIS

CINCINNATI (NJP) — When 30 new Reform rabbis will be ordained here at graduation exercises May 25 of the Hebrew Union College-Jewish Institute of Religion, a number of honorary degrees will be awarded including that of Doctor of Humane Letters to Dr. David B. Allman, Jacob Blaustein and Sen. Hubert Humphrey of Minnesota.

Dr. Allman is president elect of the American Medical Association, while Blaustein is past president of the American Jewish Committee.

Dr. Israel Bettan, president of the Central Conference of American Rabbis, and Dr. Samuel N. Kramer, professor at the University of Pennsylvania, will be awarded Doctor of Hebrew Letters degrees.

Honorary Doctor of Divinity degrees will be conferred on Rabbi Samuel M. Blumenfield, Rabbi Maxwell H. Dubin, Rabbi

Abraham L. Feinberg, Rabbi Jerome D. Folkman, and Rabbi G. George Fox.

New York City Square Named After 'Forward'

NEW YORK (WNS) — Straus Square will be changed to Forward Square in honor of the Jewish Daily Forward on the occasion of its 60th anniversary, it was announced here.

The Forward, Yiddish daily, is currently celebrating the 60th year of its founding.

p.m. Jewish Omnibus Series: Dr. Erich Fromm: "How Is Human Evolution Possible?"; "The Rules of Human Behavior"; "The Aim of History." YM-YWHA, Lexington and 92nd St. Admission \$2.

Tuesday, May 14, 21, 28, at 8:30 p.m. Theodor Herzl Institute, 250 W. 57th St., presents lectures by Dr. Judd Teller, topic: "Are Jews Really Emancipated?" Admission free.

Wednesday, May 15, 8:30 p.m. Lecture by Prof. Hillel Bavli on Restoration of Israel in Modern Poetry. Theodor Herzl Institute, 250 W. 57th St. Admission free.

ARTS Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway. Tuesday and Thursday evenings. For information, call GR 5-6200.

2:30 p.m., Mondays to Thursdays. Ben Basenko reads Sholom Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

with programming for their institutions and groups, will find it worthwhile to visit the offices of JWB. Stop in to see Bernard Postal at the Bureau of Public Information, and he'll lead you to the right department.

DR. SIDNEY MARKS, peripatetic ZOA executive director, back from addressing a Zionist meeting in Montreal, has been busy welcoming Zionists from all over the world who stop in to see him: Joseph Serlin, former Israel minister of health; Rabbi Max Nussbaum of Hollywood en route to the Toronto meeting of the Union of American Hebrew Congregations; Rabbi Samuel Adelman of Newport News, Va., en route to his new pulpit in Denver, Colo.; Southwest Zionist District leader Louis Wolens of Corsicana, Tex., en route to Israel; and Dr. August Levi, dean of college of law and economics of the Tel Aviv Municipal U.

ZOA offices are in the same building as JWB's, 145 E. 32nd St. Even if you haven't specific business there, it pays to make a visit to the Zionist gift shop which features Israeli arts and crafts and chocolates, books, periodicals, games, and pictures.

Looking Backward

Through Issues of The POST

20 YEARS AGO
(April 30, 1937)

Hundreds of residents in children's homes, sanatoria and homes for the aged supported by the suppressed B'nai B'rith were evicted by Berlin's secret police in a move that came so suddenly it caught the Jewish

community by surprise. At the same time, secret police raids were made on the homes of B'nai B'rith members throughout Germany, resulting in the arrest of 185 Ben B'riths.

10 YEARS AGO
(May 9, 1947)

Canada announced readiness to

implement a wartime offer to provide sanctuary for 1,000 European Jewish children. . . . A Jewish Agency delegation to appear before the political committee of the United Nations was formed. . . . Rabbi Abba Hillel Silver, chairman of the Zionist Emergency Council, boasted the position taken by the United States in a United Nations debate on Palestine. Instead of the United States, Silver said, the chief defenders of the Jews had been Russia, Poland, Czechoslovakia, and Chile.

Posters calling on the Jews of Germany to start a "march on Palestine" appeared in the Amer-

ican zone. . . . Jewish refugees major activities in behalf of from Poland and Rumania piled Israel, up in Vienna, after the United States Army announced that it would no longer permit "infiltrates" to enter DP camps in Germany. . . . A report in the British House of Commons put the number of visaless Jews interned in camps on Cyprus at 14,434.

5 YEARS AGO
(May 2, 1952)

The Council of Jewish Federations and Welfare Funds sought to arrange a meeting with Israel Bond and United Jewish Appeal officials to work out a system of co-ordination between these two

ONE YEAR AGO
(May 11, 1956)

Seventy-seven Egyptian Jews, jailed on a charge of counterfeiting birth documents, were charged by the Egyptian Minister of the Interior with aiding Zionists to leave Egypt.

1,200 BOOKS PUBLISHED

NEW YORK—Nearly 1,200 Hebrew books were published in Israel last year, according to a report noted in Israel Digest, a publication of the Israel Office of Information here.

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VOICE OF ISRAEL, by Abba Eban, \$3.95 (Horizon Press).

The most erudite, articulate, substantial, and possibly youngest, ambassador to the United States is Israel's Abba Eban. His irrefutable addresses before the United Nations have methodically demolished Arab obfuscations. His narrations of Israel's origins, wars, emergence, and achievements will become the classic records of the contemporary Jewish era.

When to these addresses and Jewish readers, indefatigable linguists, the appearance of this series should prove of high importance and interest.



Burstein

Eban provides the evidence that "We, the authors of mankind's oldest pacific tradition, do not wish our homeland to be forever an armed camp." He advocates complete retention of "Hebrew and Jewish roots" with complementation "by the products of modern western civilization." His address on the common traditions of Israel and the United States will never be paralleled or improved upon.

As to the Arab refugees, Eban demonstrates that "those who launched the war are responsible for all the suffering, misery, bloodshed, and anguish," and that Israel is being denounced today "for the crime of not having been defeated by the Arab assault."

Truth, learning, and a magnificent style mark every paragraph of this sumptuous compilation.

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THE KREMLIN, THE JEWS
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The account, buttressed by the
famous "Voice From Purgatory,"
a smuggled diary, reveals the
impetus given Russian "logic"
concerning world Jewry: "The
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dangerous to the Kremlin as
enemies." Hence Russian Jews
must be hunted down, with
proper assists from the American
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COURT TEST ON DHARAN

We wonder what would happen if a court test was made of the provision of the lease by which the United States secured use of the Dharian air base by permitting Saudi Arabia to dictate terms which bar United States Jewish servicemen from the installation.

This would be a step which would require great courage, although it might also be a step which would move forward the cause of anti-discrimination more than a thousand editorials and a thousand pious addresses and protest meetings.

Although we're not an attorney, we hardly see how a case could be proven to sustain the administration.

There would be those who would charge that United States Jews were playing loose with United States security, and just such a letter, although couched in polite language, appeared last week in the New York Times.

This is begging the question.

Saudi Arabia has as much at stake in the cold war as does the United States. She has everything to lose from the Communists and everything to gain—including her income of \$300 million annually—from the West. We can't by any stretch of the imagination see King Saud not yielding in the matter had our State Department taken the simple stand that it had no choice under the constitution but to insist that what the United States did in the matter of deploying her armed forces was her own business.

THE REFORM GUIDE

Although we weren't present at the Reform convention in Toronto last week, we've scanned the reports that have been released thus far to determine just to what extent attention was paid to the proposition that at this time Reform should adopt a guide.

This would necessarily have had to have been a minimum guide, and we can fully understand the fears of those who can see in the establishment of such a guide or code the possible congealing of Reform.

Reform, by its very nature, means continual permissiveness of change. Perhaps the name used by many Reform congregations to describe themselves more accurately might indicate this much better. It is the term "Liberal."

But if Reform would be true to itself, it would reason that in mid-century United States the one real need is for the Jewish community, Reform and otherwise, to understand what is expected of it from a Jewish standpoint.

The guide would serve to eliminate much of the present confusion.

There is the risk that for later generations such a guide might impede the progress of Reform, but that is a challenge the future would have to meet.

JEWS SHUN THE COUNCIL

The fundamental objection of Jews to the American Council for Judaism is that it paints a false picture of the American Jew.

The Council knows at heart that this picture is a libel of the worst kind. It knows well that there is no more loyal American than the American Jew.

The Council knows this, yet it can paint the Jew as willing to betray his country's interest and as having a prior loyalty to a foreign nation. It can say we're good Jews and good Americans. The other Jews are not.

The reason it can do this is something the psychiatrists would call self-hatred.

The self-hatred of the Council is subconscious, but it gives away its motivation.

This and not the logic of its position is why most Jews shun the Council.

We've said before that there is a place for a legitimate anti-Zionist viewpoint within the American Jewish community. Just how much support a sincere group like this could muster in the United States Jewish community we don't pretend to be able to estimate.

But the Council has long since stopped being an anti-Zionist group, something we've also said before.

It is an anti-Jewish group.

The NATIONAL JEWISH POST

Combined With

OPINION

GABRIEL COHEN, Editor and Publisher

Published every Friday by The National Jewish POST, Inc. 548 S. Meridian, Indianapolis 6, Ind. in 5 editions.

BERNARD WALDER State Editions Editor

TIM BOXER, News Editor

FRANK GROSS, Circulation Manager

SAM SHULMAN, Advertising Director

NATIONAL EDITION:

116 W. 48th St. — New York 18, N. Y. — LO 4-2597

CHARLES ROTR. Executive Editor

EARLE D. MARKS, Executive Director

Chicago Edition: 130 N. Wells, Chicago, Ill., RA 6-7807 — Indiana Edition: Box 1893, Indianapolis 6, Indiana, ME 4-1307 — Kentucky Edition: 422 Citizens Building, Louisville, Ky., JU 4-7201 — Missouri Edition: 722 Chestnut St., St. Louis, Mo., CE 6-1695 — Israel Office: Gabriel Roos, Manager, Gileadi Road, Beit Roos, Talpiot, Jerusalem.

FRIDAY, MAY 10, 1957

9 EVA, 5717

The EDITOR'S CHAIR . . .

THE HIGH SCHOOL Yeshivas of New York, which are Jewish all-day schools on the high school level, are making the most of their amazing record in the recent Regent college entrance examinations held by the state of New York.

Not only did a Yeshiva student score the highest of all the thousands who took the rigorous tests, but of those who were awarded scholarships as a result of their showing, the Yeshiva students did better than twice as well as graduates of public high schools.

In view of the fact that the Regent scholarship examination tests only one-half or so of the instruction received in the yeshivas—the English half—it can readily be seen that the yeshivas really have something to boast about. In case you aren't familiar with yeshivas and all-day schools, you should understand that they teach not only the Jewish subjects but devote an equal time to the subjects the students would normally study in the public high schools.

WE CAN SEE why President Nelson Glueck of Hebrew Union College-Jewish Institute of Religion wanted to shorten the name of the Reform Seminary.

A copy reader who has to write headlines over news stories about the school has our sympathy, and no doubt Dr. Glueck and the copyreader see eye to eye in the matter.

In addition, when you stop to think about it, neither of the combined names are suitable. What does Hebrew Union College mean? Does it connote a Jewish seminary? Is it a Jewish college that is connected with unions?

THE SAME OBJECTION holds for Jewish Institute of Religion. This hardly connotes a school for rabbis, plus the fact that if one wanted to be vicious the word institute contains the idea of an institution.

The outcry that burst forth when Dr. Glueck made his suggestion is understandable. The proponents of the JIR have been upset ever since the unsuccessful attempt to make the New York branch of the school subsidiary to the Cincinnati one. Any suggestion of shortening the name of the original

Hebrew Union College was bound to raise their ire.

But an entirely new name—one more suitable to the tasks performed by HUC-JIR—might meet with approval of all concerned.

YOU MAY OR MAY NOT have noticed the news and announcements in The POST, especially in our "In New York" section, about the Theodor Herzl Institute. This is a cultural endeavor, with a full-time program director, which provides Jewish programs continuously day in and day out and week in and week out.

Some of the series of lectures have been outstanding, and most of the programs have been presented before audiences which bulged out into the hallways at 250 W. 57th St., in New York.

This project is the baby of Dr. Emmanuel Neumann, whom you know best as president of the Zionist Organization of America, but its sponsorship is the Jewish Agency for Palestine, of which Dr. Neumann is a valued member. He has had to fight for this program, we are told, against some of the big people on the Agency executive, who may or may not be motivated by envy or what is worse, spiteful jealousy.

IN ANY EVENT, the project is a big success, and has extreme value not only from the standpoint that it is adding to the sum total of U. S. Jewish culture, but also because it is the answer to the charge that Zionism gives nothing to the U. S. Jewish community, only takes away.

Now we note that the Jewish National Fund is starting a like project although on a more modest basis at its new home at 42 E. 69th St., in New York. Rabbi Robert Gordis will open a series of lectures there on May 20.

We're happy to pay our respects to this new phase of Zionist activity in the U. S. This is paying back the U. S. Jewish community for its activities in behalf of Israel, and bears out the contention that Israel has a great deal to give to the U. S. Jewish community. This is the cultural bridge theory in operation, although still only in a small way.

BEHAR:

The Relevance of Morals to Economics

By RABBI JACOB J. WEINSTEIN

Nothing in the professions or practices of contemporary peoples suggests a duplicate or a parallel to the legislation for the Sabbath release of the land and for its Jubilee redistribution which is part of the Levitical Code read in this week's Torah portion.

The Romans attributed this legislation to the Jewish genius for sloth and gold-bricking. Later commentators have explained these laws as a manifestation of the extreme social sensitivity of the Jew. Others, the great single-taxer Henry George among them, have merely described this as Divine legislation — the Jews being God's instrument for the resolution of His will among men.

WE HAVE NOT yet devised an historic scalpel sharp enough to cut cleanly the one cause or motive from the other. One can only read with amazement that in a time when little was known about soil exhaustion or crop rotation, the Hebrews made it mandatory to release the land from cultivation every seventh year—the Sabbath produce or free-growing produce being devoted to the poor, the orphaned and the stranger.

This bespeaks at the very least an empathy for the soil, the power to project human feelings into inanimate objects—which is the soul of high poetry. It reveals also a deeper insight into the nature of the Sabbath concept. How infinitely far is it from the Tabu of the Babylonian!

There is nothing superstitious, or escapist or tragicomic about it. It is rather the most exalted concept of dynamic equilibrium—that mutually interesting change of pace, ebb and flow, septole and dyastole, contrac-

tion and expansion which is the basic rhythm of the life force.

NO WONDER the Sabbath has kept Israel more than Israel has kept the Sabbath!

In this architectural system of Sabbaths, none was bolder or more exciting than the Jubilee — that proclamation which was made at the end of seven times seven years — the law which returned all agricultural lands to their original owners. In a farm economy this amounted to a redistribution of the community resources.

For 49 years differential reward was paid to the more industrious, the more able and the more fortunate—competition was allowed to evoke the different capacities of men. But on the 50th year, the slate was cleaned, the cards were reshuffled for a new deal, men were put back to an even start in the race for economic reward.

Much too little has been written about this amazing piece of social and psychological engineering.

HENRY GEORGE, for one, recognized how amazingly it harmonized the need for security and for freedom, how it encouraged initiative without freezing permanently the inequalities created by the operation of free incentive. It provided a Sabbath for the community, an harmonization of the various appetites and aggressions of individuals, a sublimation of personal ambition into the common security.

The insight was bulls-eye which provided that the Jubilee be proclaimed on the Day of Atonement of the 50th year. As man freed himself from the inner tyranny of fear and sin, let him free himself from the outer tyranny of economic want. Let there be an end to alienation from God and man. Let man return to his fellow-man and with him to the source of all life. This was indeed the Sabbath of Sabbaths.

Portugal Marranos Returning To Judaism

• Editor, National Jewish POST: journ in Portugal about four years ago, where I also met the now late Samuel Schwartz, discoverer, mentor and guide of these remnants of the old Jewish community of Portugal. There are thousands of them.

I visited some of the synagogues they had built in the twenties, during the years that their movement back to Judaism was at its height, reaching into Portuguese upper society and even the military caste. Among the interesting materials I received from Mr. Schwartz (whose own life story is a most fascinating account of Jewish peregrinations and vicissitudes) is the "siddur" or prayer book, of these "New Christians," which he had compiled from their oral recitations.

The habit of secrecy and limitation to oral transmission from generation to generation for security reasons during the long era of Inquisition rule had become a "mitzva" of their faith. The collection compiled by Schwartz is the first and only one extant.

APPARENTLY Dr. Benzeiv's organization is unaware of the existence and work of the "United Israel World Union" that has been doing just that in this country for a number of years with a fair measure of success, according to its claims. Not so long ago some of the converts it had made left this country to settle in Israel. I wrote Dr. Benzeiv to that effect.

It is only fair to state that Dr. Benzeiv's letter to me was not unprovoked. The reason for my writing him was no intention to ask for an exclusive U.S. agency of his league. I had read that active in the league in Israel was a Portuguese countess, who considered herself a descendant of Portuguese Jews of old. She had settled not so long ago in Israel, returned officially to Judaism, and was now very zealously advocating a mission movement among her former fellow "New Christians," as they are called in Portugal to this day, though the entire former Jewish population of that country had been forcefully baptised in 1497.

It was to reach this lady that I had written to Dr. Benzeiv, whose address I had read in the newspaper stories about the league and its activities.

MY INTEREST in communicating with the Countess is due to my own observations of the "New Christians" during a so-

AS FAR AS I KNOW, this is

the first case in modern times of such direct and frank communication between a "chueta" and a Jew. His letters reveal how the tradition of Jewish descent has been kept alive all these centuries. My correspondent's latest Jewish ancestors lived before 1435, when in Majorca, too, the entire Jewish community was forcibly baptised. Thus here is a descendant of Jews converted 57 years before the expulsion from Spain, who is now a focal point among his fellow "chuetas" for re-embracing Judaism.

In view of the foregoing the project of the Israeli League headed by Dr. Benzeiv does not look quite as fantastic as at first sight. Probably the most serious obstacle is Jewish inertia for proselytizing, begotten of centuries of enforced abstention from such activity. As Dr. Benzeiv writes in his letter to me: "For 2,000 years we have had to content ourselves with having views and making declarations, positive or negative, on this subject. Today this is a vital matter for us in Israel's life. We are interested in action."

He was deeply impressed and affected by a series of excerpts from my Majorcan correspondent's letters that I had sent him.

THE LEAGUE claims the following purposes:

(1) To extend personal religious aid to Jewish proselytes living in Israel, supplying teachers, texts, counsel and guidance in Jewish religious living;

(2) To propagate the Jewish faith among Israel's non-Jews, Christians and Mohammedans, and to encourage them to conversion;

(3) To propagate the idea of absolute monotheism among non-Jews everywhere and to extend aid to them to solve their religious problem; and

(4) To set up affiliates in other countries, and especially in the U.S.A., Japan, Burma and China.

In this connection it is interesting to add that the Central Conference of American Rabbis has had a commission on proselytization studying this question for several years. Apparently there is a considerable current of opinion in the Reform rabbinate in favor of an active Jewish mission effort.

JOSHUA HOCHSTEIN
3341 Reservoir Oval West
New York 67, N.Y.

Readers Give \$265 For Scholarships

• Editor, National Jewish POST: to help out may write to me. Checks are payable to the Student Body, Jewish Theological Seminary.

These scholarships will enable six young Israelis presently studying at the religious high school in Beer Sheva to study at a teachers' seminary for one year. They will return to teach in the Negev, an area desperately short of teachers. The scholarships thus will give children of very poor families an opportunity to develop their abilities to build a better future for Israel and its people.

Since I wrote, the readers of The POST have responded with wonderful generosity. We have received more than \$265 from them alone. We now have \$820, of which \$555 was contributed by members of the seminary faculty, student body, and others.

We still need \$680.

POST readers who would like

Son of Giant's Trainer Loses Life In Fall

ATLANTA, Ga. (NJP) — The 14-year-old Jewish youngster who fell off Stone Mountain to his death recently while sightseeing was the son of Sidney Moret, trainer for the New York Giants' football team. With his mother and father, the youngster had been visiting an aunt and uncle here.

KOSHER-PAREV

By SHOLOM STAUMAN

Among the latter-day delights
That grace the gourmet's folio,
A boon to many appetites
Is kosher parev oleo.
To have it with potatoes mashed
We feel it's quite a treat,
Although we're still somewhat abashed
To see it served with meat.
Though oleo with meat is fine,
I'm now a diplomat;
When Pop and Mama come to dine
We mash with chicken fat.
As my mother threw it out,
I heard her darkly mutter
All her many doubts about
This fleishidige butter.

RABBI LABOVITZ DIES AT RAILROAD OFFICE

PHILADELPHIA (NJP) — Rabbi Jerome Labovitz, 50, executive director of the local branch of the Jewish Theological Seminary since 1945, succumbed of a heart attack Monday, April 29, while in the office of the Pennsylvania Railroad here.

Born in Minneapolis, Rabbi Labovitz served in the pulpit of Yeshurun Congregation in Savannah, Ga., and was executive director of the Jewish Educational Alliance there before coming to Philadelphia.

During 1934-45 he was executive director of Savannah Jewish Federation.

Other Recent Deaths

DR. ARTHUR WEIL, 68, practiced medicine in New Haven since World War I, served with New York City Board of Health; Sunday, May 5, in New York. ATTORNEY WERNER BOSNBERG, 53, practiced in Berlin, later in New York; co-founder and a director of American Federation of Jews from Central Europe; Friday, May 3, in New York. PROF. MARCEL BREAKAIN, 56, Dutch lawyer, deputy member of High Court of Justice in Amsterdam; Tuesday, April 16, in Palermo, Sicily, following an accident.

Lawrence Cohen Is Dead At 78

NEW YORK — Lawrence Cohen, 78, a founder of the New York Federation of Reform Synagogues, died Thursday, May 2, in New York.

An attorney for 57 years, Cohen was honorary president of Temple Israel of which he was a member for half a century. He was a member of the executive boards of the Federation of Reform Synagogues and the Union of American Hebrew Congregations.

Cohen long had been active in philanthropy. He had been a leader in the United Hospital Fund campaigns. He had served as a trustee and law committee chairman of Lebanon Hospital in the Bronx.

Announcements

Announcements should be sent to any office of The National Jewish POST and OPINION as shown on the masthead on the editorial page.

Bat Mitzva

ELYSE SHARON KRUG — Dr. and Mrs. Mark Krug announce the Bat Mitzva of their daughter, Elyse Sharon Krug on Friday, May 24, at the Beth Am Talmud Torah, 5015 Reading Road, Cincinnati, O.

Card of Thanks

RABINOWITZ — The family of Louis M. Rabinowitz wishes to thank their many friends for their gracious expressions of sympathy.

Deaths

COHEN — Lawrence B., suddenly, on May 2, beloved son of the late Anna Gladstone and Simon Frost Brickman Cohen, devoted husband of the late Lucille Robertson, dear father of Lawrence Jr., Mildred Tuttle and Barbara Reach, grandfather of Lawrence Heath and David Lyndon Tuttle, brother of Harold, Florence Schwartz and Harriet Herzog. Laid to rest May 3.

COHEN — Lawrence B. The members of the Board of Trustees of Temple Israel, as well as every member of our congregation, are profoundly saddened by the death of Lawrence B. Cohen. He was President of the Temple for 11 years, then Chairman of the Board, and, at his death, Honorary President. He always gave the fullest measure of his devotion, generosity and leadership not only to our Temple but to the many civic and philanthropic agencies with which he was associated. Our hearts and minds are filled with loving remembrances of our dearly beloved friend and co-worker.

DAVID A. WEISBURGER, President, Temple Israel of the City of New York. MAX S. WELL, Secretary.

In Memoriam

VENTIS — Louis, gone 19 years. We miss you constantly. DOROTHY and HENRIETTA.

Book By Judd Teller Documents Soviet Duplicity Toward Her Jews

THE KREMLIN, THE JEWS, AND THE MIDDLE EAST, by Judd L. Teller, \$3.75 (Thomas Yoseloff).

By MEYER LEVIN

One of the most persuasive and deceptive actions in the early years of the Soviet Union was the outlawing of anti-Semitism. "Under communism, it's against the law!" became a rallying cry for Jewish intellectuals in the '20s and '30s. And even today there are those who cling to the delusion that the law has erased anti-Semitism from the hearts of a people who were steeped in it.

At the last congress of the American Communist party, as one may read in "Jewish Life," the so-called progressive magazine permeated with their point of view, there was passed a resolution plaintively begging the Soviets to "say it isn't so," to affirm that Jewish culture would indeed be revived, as though the Jewish writers and other creative spirits murdered under Stalin could instantly be resurrected.

AS A YOUNG MAN, I was like almost everyone else fooled by the statement that anti-Semitism had been outlawed by the Communists. It was not until I went to Palestine and found myself in a kibbutz in 1929 that I learned that Jews in the Soviet Union had been sent to Siberia for being Zionists. And it was in 1929 that the Soviet Union, as one may read in Judd Teller's documented book, abetted the Mufti in the series of pogroms in Palestine during which over 100 Jews were massacred.

Of course, in Communist ideology, one must make a distinction between Jewishness and what they call Jewish nationalism. But it seems that the distinction is faint. Anyone who thinks of himself as a Jew may at some time become sympathetic to Jews in Israel, and must therefore be considered a potential Jewish nationalist.

SO THE ONLY SURE WAY to fight Jewish

MYSTERY PERSON CONTEST

Second Hint Should Help Mystery Person Contestants

The elusive new Mystery Person went unnamed this week, after only one hint, although many readers, thinking they knew the correct name, submitted wrong guesses.

The second hint will narrow the choices, and should be of considerable help to contestants.

The second hint for the Mystery Person is:

The Mystery Person is an Israeli.

The first hint for the Mystery Person was:

The Mystery Person is one of the world's leading Zionists.

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, May 13 (or Tuesday, May 14, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish POST and OPINION
P. O. Box 1633, Indianapolis 6, Ind.

The name of the May 10 Mystery Person is:

Name of Contestant _____
Address _____
City _____ State _____

Free Pamphlet Answers Israel Money Questions

NEW YORK—An illustrated for foreign residents, blocked pamphlet on "How to Handle Israel pound accounts held by Personal and Commercial Money non-residents, trust services and Transactions with Israel," is commercial transactions being offered free by the Bank Leumi Le-Israel. Among the by writing to The Service Bureau items explained are Israel stocks reau, National Jewish POST and bonds, exchange rates, tour-Opinion, 110 W. 40th St., New York City.

nationalism is to destroy Jewish thought entirely, for if it isn't attached to aspirations for Israel it may be attached—even worse—to religion. Assimilation is therefore the only answer. The Communists were not anti-Semitic toward the completely assimilated Jew. That is, for a time.

We learn from Teller's documentation that even assimilation is no protection in these days, for Jews are severely limited in opportunity to attain higher education, or higher posts in the government.

Teller's book is a long-needed, concrete exposition of the Soviet line on Jews. He shows the pattern from the beginning, with clarity, and with a masterful grasp of the Communist way of thinking. Thus, he explains the seeming contradiction of the Soviet Union's support of Israel at the moment of the formation of the state. For at that moment, Israel represented the power that could get the Soviet's potential enemy, Britain, out of the area. Therefore, Israel could be supported, until that job was done.

BUT SOON AFTERWARD the power-line switched to alliance with Arab trouble-making forces, so as to open the area to Communists.

Teller reminds us that even in the days of cultural and national autonomy within the Soviet Union, the Jews were made a "special case" and given no actual self-rule, but only a controlled status in a department attached to the Communist party apparatus. He reminds us that as with the Nazis, the organizations seemingly created to take care of Jewish community problems were often created for liquidation of the community.

Thus, the Jewish Anti-Fascist Committee had a fate not unlike the Nazi-created community organization in Warsaw, for the leaders of the Anti-Fascist Committee, similarly, were assassinated.

A MOST TOUCHING section of his book is the translation of the letters of a Soviet Jew, written from 1952 to 1953, and somehow smuggled out of the country. It shows the persistence of Jewish feeling and Jewish faith. Perhaps the most searing incident described, is the story of a woman

an convalescing in a remote resort who recalled Israel's independence day, in 1950. She wished to celebrate. So, without anyone's knowing what for, "she put on her best dress and rejoiced within."

There are, sadly and inevitably, the endless tales of arrests and disappearances, of betrayers and "kookers." There are fantastic tales of Communist Jews in Israel itself, turncoats and double turncoats, and some day some psychiatrist will have to try to explain the nature of a Lakacher, trained by the Haganah for work amongst the Arabs, who had in his room a secret panel behind which was a plan of all Haganah's arsenals and of the headquarters, a plan that would have enabled the enemy to wipe out the organization in a single sweeping assault.

TELLER'S BOOK serves to remind us that Jews who enter the Communist movement may be doing so out of that worst of maladies, self-hatred, for the deluding idealistic appeal of the movement still serves to blind them with the idea that they are leaving Judaism for something higher.

But those who still are confused by the thought that anti-Semitism is against the law in the Soviet Union should remember that where there is a law forbidding something, a great deal of that "something" must exist, and that it is often the case that a deep and widespread prejudice makes the law a dead letter. Particularly when persons highly placed in the government openly exhibit the same prejudice, as does Khrushchev.

The answers are here set forth in a volume written by a man who has apparently rescued the facts from the most obscure sources, who has kept up with the Yiddish and Hebrew press where the most cogent material is to be found, and who has been able to present this complex and vital story eloquently and with profound clarity.

It must be remembered that there are two ways to destroy a people—physically, as did the Nazis, and psychically, through the elimination of their sense of identity. The Soviets have been using the second method at home while encouraging the Arabs to do the first in Israel.

Little Interest Over Klan Team

CHATTANOOGA (NJP)—The Jewish community here is taking in its stride the news that a team representing the Ku Klux Klan is playing in the local commercial softball league.

The Klan is hardly important here, Jewish residents believe. Until the Chattanooga Times editorialized that the presence of the Klan team in the league "should be repugnant to right-thinking citizens anywhere" a good many of the local Jewish community weren't aware of the matter.

The Commercial League officials had announced that the Klan team's presence in the league broke no rules of the league or the Chattanooga Amateur Softball Association or the City Recreation Department.

The Klan team sported T-shirts bearing the red letter "K of KKK," standing for Knights of the Ku Klux Klan.

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Tourists Jam Israel Hotels Again As Smiles Return To Hostelry Keepers

JERUSALEM—The flood is on.

After months in which the luxury hotels were as empty and deserted as mausoleums, it's beginning to be difficult to get reservations, and all tourist facilities are taxed again.

The harvest is on for those in any way connected with the tourist business, whether hotels, transportation people, restaurants or recreation spots.

The year may be the best in history for tourism, and smiles which it was thought would never return to the faces of hotel owners are now as broad as from here to there.

Souvenir shops, which had such a lean winter, are now bustling with customers again. All

roads are jammed with sight-seers.

It's good to be a tourist in Israel, the visitors say, but the Israelis are thinking it's good to see tourists in Israel again.

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